

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-015-31503

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
E-4201

7. Lease Name or Unit Agreement Name
State S-19

8. Well No.
617

9. Pool name or Wildcat
Empire Yeso

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3687 RKB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location
Unit Letter K : 2250 Feet From The South Line and 1233 Feet From The West Line
Section 19 Township 17S Range 29E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3687 RKB

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☒ Spud, cmt csg

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03/28/2001 12:30 PM spud 12 1/4" hole TD 12 1/4" hole @ 4:30 PM. RIH w/7 joints 8 5/8" 24# J-55 ST&C @ 332'. Cement w/300sx Class C 2% CC circ 38sx. Plug down @ 7:30 PM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.

03/29/2001 Spud 7 7/8" hole.

04/04/2001 10:00 AM TD 7 7/8" hole @ 4245'. Log well.

04/05/2001 RIH w/95 joints 5 1/2" 17# J-55 LT&C landed @ 4237'. Cemented 1st stage w/160sx 50-50-2 .5% FL-25 5# salt. Cemented 2nd stage w/675sx 35-65-6 1/4" CF 6# salt & 250sx 50-50-2 .5% FL-25 5# salt circ 96sx. Plug down @ 6:15 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 4/19/01

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. 748-1288

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APR 24 2001

APPROVED BY B67 TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

