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to Appropriate	
District Office	

State of New Mexico	
ergy, Minerals and Natural Resources Department	
II CONCERNA TRANSPORT	

to Appropriate District Office	Energy, Minerals and I	Natural I	Resources Depa	rtment	UV	Revised 1-1-89		
DISTRICT I	OIL CONSERV	ATIO	N DIVISIO	N	<u> </u>			
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St.			WELL AP	WELL API NO.			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe,	NM 8	7505	5. Indicate	30-015-31635 e Type of Lease	<u> </u>		
DISTRICT III					STATE	E 🔀 FEE		
1000 Rio Brazos Rd., Aztec, NM 87410				6. State Of	il & Gas Lease No.			
SUNDRY NOTI	CES AND REPORTS C	N WELI	LS		V428	<u>:2</u>	7777	
(DO NOT USE THIS FORM FOR PRO	OPOSALS TO DRILL OR TO DRIVEN O	DEEPEN C	OR PLUG BACK TO	A 7 Lease N	Name or Unit Agreem	ent Nama	7////	
	-101) FOR SUCH PROPOSAL		NII			ent reame		
1. Type of Well:				OPL GOE	State			
OIL GAS WELL X	OTHER							
2. Name of Operator				8. Well No	э.			
Occidental Permian Limited P.  3. Address of Operator	artnership		<u> </u>		1	· · · · · · · · · · · · · · · · · · ·		
P.O. Box 50250 Midland, TX	79710-0250				me or Wildcat edar Lake Morr			
4. Well Location					BOAT LAKE MOIT	.OW		
Unit Letter P 660	Feet From The So	outh	Line and	860 Fe	eet From The	East	Line	
Section 36	Township 17s	Dane	202	) TI 470) 4				
	10. Elevation (Show	Rang w whether		NMPM etc.)	Eddy	Cou	unty	
			3594′					
Check App	propriate Box to Indi	icate Ņ	ature of Notic	e, Report,	or Other Data	a		
NOTICE OF INT	ENTION TO:		SI	<b>JBSEQUE</b>	NT REPORT	OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK		ALTERING	04000	_	
TEMPORARILY ABANDON					_		<u> </u>	
	CHANGE PLANS	- 1	COMMENCE DRILL	•		ABANDONMEN	IT	
PULL OR ALTER CASING		19	CASING TEST AND	CEMENT JOB	X			
OTHER:			OTHER:					
12. Describe Proposed or Completed Opera	tions (Clearly state all partir	ent details	and sive nextinent	J_4 !1 3'				
work) SEE RULE 1103.	done (Creatify State all pertin	ient detans	, and give pertinent	dates, including (	estimated date of sta	irting any propos	sed	
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					11 등학자			
I hereby certify that the information above is true	and complete to the best of my know	vledge and be	elief.			·		
SIGNATURE VIEW	_	_				~ (1 ·		
NO. VITURE 1		_ TTTLE _	Sr. Regulator	y Analyst	DATE	12/5/01		
TYPE OR PRINT NAME David Stewart				·	TELEPHONE NO.	<u>915-685-57</u>	17	
(This space for State Vse)							<del>==</del>	
1871/1	ED BY TIM W. GUM				Ut	C 1 1 2	10	
APPROVED BY DISTRICT II SU		_ THILE _			DATE	"0 ~ T 40	H	
					DAIC			

CONDITIONS OF APPROVAL, IF ANY:

ATTACHMENT C-103

OCCIDENTAL PERMIAN LIMITED PARTNERSHIP

OPL GOE STATE #1

SEC 36 T17S R30E

EDDY COUNTY, NM

NOTIFIED NMOCD 11/15/01 OF SPUD. MIRU MCVAY 8, SPUD WELL @ 1200hrs 11/15/01, DRILL 17-1/2" HOLE TO TD @ 625', 11/15/01, PUMP SWEEP. RIH W/ 13-3/8" 48# H40 CSG, SET @ 625'. M&P 350SX 65:35 C/POZ W/ 6% BENTONITE + 2% CaCl<sub>2</sub> + .25#/SX CELLOFLAKES + 5#/SX LCM FOLLOWED BY 200SX CL C W/ 2% CaCl<sub>2</sub>, DISP W/ FW, PLUG DOWN 11/16/01. CIRC 100SX CMT TO SURFACE, WOC-6hr, NMOCD NOTIFIED BUT DID NOT WITNESS. CUT OFF CASING, WELD ON WELL HEAD, TEST TO 1000#, OK. NU BOP & TEST BOP & CASING TO 500#, OK. TEST PIPE RAMS & HYDRIL TO 500#, OK. TOTAL WOC-18hrs, RIH & TAG, DRILL OUT & DRILL AHEAD 11/16/01.

DRILL 12-1/4" HOLE TO TD @ 4015', 11/21/01, CHC. RIH W/ 9-5/8" 36-40# K55 CSG & SET @ 4014'. M&P 1500sx 65:35 C/POZ W/ 6% BENTONITE + 2% CaCl<sub>2</sub> + .25#/sx CELLOFLAKES + 5#/sx LCM FOLLOWED BY 200sx Cl C CMT W/ 1%\_CaCl<sub>2</sub>, DISP W/ FW, PLUG DOWN 11/22/01. CIRC 150sx CMT TO SURFACE, WOC-6hrs, NMOCD NOTIFIED BUT DID NOT WITNESS. CUT OFF CSG & INSTALL B SEC, TEST TO 1500#, OK. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, CHOKE LINES, CHOKE MANIFOLD AND SAFETY VALVES TO 5000#, OK. TEST HYDRIL, MUD LINES AND CSG TO 2500#, OK. TOTAL WOC-18hrs, RIH, DO CMT & SHOE, DRILL NEW FORMATION, TEST CSG, OK. DRILL AHEAD 11/23/01.

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