Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. C.. Jons. Division
811 S. 1st Street Budget Bureau No. 1004-0135
Expire March 31,1993
Artesia, NM 88210-239 aften and Serial No.

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SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals			6. If Indian, Allottee	e or Tribe Name	
SUBMIT IN TRIPLICATE			7. If Unit or CA, A	7.12 Unit or CA, Agreement Designation	
I Type of Well					
Well Gas Well Other			8. Well Name and N		
2 Name of Operator				Skelly Unit #912	
Mack Energy Corporation (Agent for Texaco E & P, Inc.)				30-015-31664	
3 Address and Telephone No. 505-748-1288				10. Field and Pool, or Exploratory Area	
P.O. Box 960, Artesia, NM 88211-0960				Fren Paddock	
4. Location of Well (Footage, Sec., T. R., M. or Survey Description)			11. County or Parish, State		
Sec. 21-T17S-R31E 2060 FNL & 1650 FWL					
			Edd	Eddy, NM	
12 CHECK APPROPRIATE BOX(s) TO INDICATE NATUR	RE OF NOTICE, REF	PORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
	Abandonmer	t	Change of Pla	ans	
Notice of Intent	Recompletion		New Construction		
Subsequent Report	Plugging Back		Non-Routine Fracturing		
Subsequent Report	Casing Repair		Water Shut-Off		
Final Abandonment Notice	Altering Casing		Conversion to Injection		
	Other Spud, and cement casings			Dispose Water (Note Report results of multiple completion on Well	
	Completion or Recompletion Record and Log formall pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drived to the forest products and government to this work.			npletion Report and Log form.)	
05/19/2001 Spud 17 1/2 hole 5:30 PM. 05/21/2001 TD 17 1/2" hole 474', RIH w/13 1/2 475x plug down 5:30 AM. WOC 18 hours tes 05/23/2001 TD 12 1/4" hole 1627', RIH 8 5/8 w/200sx Class C 2% CaCl. plug down 9:30 P 06/06/2001 TD hole at 5430' 6:30 AM, Log w 06/07/2001 RIH w/120 joints 5 1/2" 17# LT&2nd stage w/450sx 35/65 6% gel 3# salt 1/4# casing to 600# for 20 minutes, held OK.	3/8" 48# J-55 10 joints ST&0 ted casing to 1800# for 30 m 24# ST&C 36 joints J-55 M circ 88sx to pit. WOC 12 well.	C 452' set @ 468', Ceme inutes, held OK. casing, Cemented w/600 hours tested casing to 60 Cemented w/150sx 50/5 gel 5# salt 5/10% FL2 ACCEPT	nted w/450sx class 0 sx 35/65 6% Gel 6# 00# for 20 minutes, h 0 Poz 5# salt 5/10%	c 2% CACL, circ salt 1/4# CF, Tail in neld OK. FL25, Cemented 2 hours tested	
14. I hereby certify that the foregoing is true and correct	l Title	Production Clerk	Date	6/14/01	
(This space for Federal or State office use)					
V	Title		Date		
Approved by					

or representations as to any matter within its jurisdiction.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

TWON COUNTY AFFUR

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