

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec-15,T17S-R30E 1650 FNL & 1650 FWL

5. Lease Designation and Serial No.

NM-074935

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Electra Federal #3

9. API Well No.

30-015-31705

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

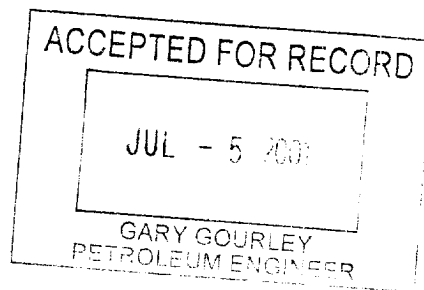
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

05/22/2001 Drill out DV Tool @ 4190'.
05/23/2001 Perforate 4427'- 4774.5 77 holes.
05/24/2001 Acidize w/2500 gals 15% NEFE acid.
05/25/2001 Reacidized w/32,000 gals 20% HCL & 54,000 gals 40# gel. Pump 5000 gals 15% cold HCL flush w/90 bbls FW.
05/26/2001 RIH w/152 joints J-55 tubing, SN @ 4786'. RIH w/2 1/2x2x20' RHBC HVR PAP BNC pump.



14. I hereby certify that the foregoing is true and correct

Signed Jerry W. Sherrell

Title Production Clerk

Date 6/28/01

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

RECEIVED

2001 JUL - 2 AM 10:10

BUREAU OF LAND MGMT.
HOSKINS OFFICE