

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

I Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec-30, T17S-R29E 2160 FNL & 2310 FEL

5. Lease Designation and Serial No.

LC-028480A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Western Federal #5

9. API Well No.

30-015-31777

10. Field and Pool, or Exploratory Area

Empire Yeso

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

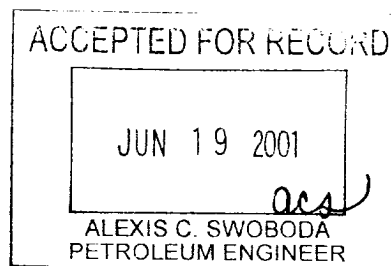
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Spud & Cement Casings
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

05/23/2001 6:00 AM spud 17 1/2" hole. 2:00 PM TD 17 1/2" hole @ 384'. RIH w/9 joints 13 3/8" 48# K-55 ST&C landed @ 377'. Cemented w/400sx Class C 2% CC. circ 98sx. Plug down @ 5:30 PM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.
05/24/2001 8:15 PM spud 12 1/4" hole.
05/25/2001 12:50 AM TD 12 1/4" hole @ 928'. RIH w/20 joints 8 5/8" 24# J-55 ST&C @ 922'. Cemented w/275sx 35-65-6 1/4# CF 6# salt & 200sx Class C 2% CC. circ 56sx. Plug down @ 4:30 AM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.
05/31/2001 6:00 PM TD 7 7/8" hole @ 4366'. Log well.
06/01/2001 RIH w/97 joints 5 1/2" 17# J-55 LT&C landed @ 4360'. Cemented 1st stage w/130sx 50-50-2 .5% FL-25 5# salt. 2nd stage w/360sx 35-65-6 1/4# CF 3# salt & 250sx 50-50-2 .5% FL-25 5# salt. circ 103sx Plug down @ 12:26 AM 6/2/2001. WOC 12 hours tested casing to 600# for 20 minutes, held OK.



14. I hereby certify that the foregoing is true and correct

Signed

Gerry W. Sharrell

Title

Production Clerk

Date

6/14/01

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

RECEIVED

2001 JUN 15 AM 8:54

BUREAU OF LAND MGMT.
ROSWELL OFFICE