

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons.  
N.M. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
Information and Serial No.  
LC-057634

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4 Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec-20,T17S-R30E 1775 FSL & 1625 FEL

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

McIntyre A #17

9. API Well No.

30-015-31789

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other

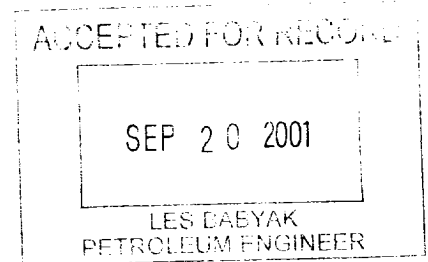
Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )\*

07/18/2001 Drill out DV tool.  
07/19/2001 Perforate 119 holes 1 SPF from 4441.5'- 4871'.  
07/20/2001 Acidize w/2500 gals 15% acid.  
07/21/2001 Reacidized w/32,000 gals 20% Acid, 54,000 gals 40# gel, 5000 gals 15% Acid, 4500 gals F/W Flush.  
07/23/2001 RIH 2 7/8" SN 156 joints 2 7/8" J-55 tubing set @ 4898', RIH w/2 1/2 x 2 x 20' RHBC HVR PAP Brass Nicarb pump.



14. I hereby certify that the foregoing is true and correct

Signed

*[Signature]*

Title

Production Analyst

Date

8/28/01

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

RECEIVED

2001 SEP -4 AM 9:35

BUREAU OF LAND MGMT  
FOSTELL OFFICE