

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993
Use Designation and Serial No.

CLSR

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation /

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

940 FNL & 2310 FWL, Sec. 17 T17S R30E

LC-029342-B
6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Polaris B Federal #3

9. API Well No.

30-015-31858

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

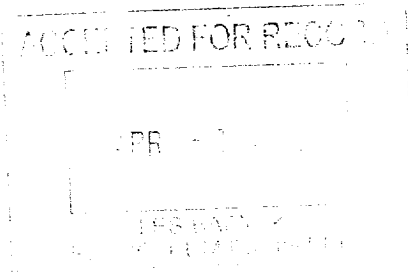
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

01/23/2002 RIH drill out DV Tool @ 4015'.
01/24/2002 Perforate 4284'-4672.5 84 holes.
01/25/2002 Acidized w/2500 gals 15% NEFE acid.
01/26/2002 Reacidized w/32,000 gals 20% acid, 54,000 gals 40# gel, 5000 gals 15% acid and 4500 gals F/W flush.
01/27/2002 RIH w/150 joints 2 7/8" tubing. J-55 SN @ 4683'. RIH w/2 1/2x2x16' RHBC HVR PAP BNC pump.



14. I hereby certify that the foregoing is true and correct.

Signed

Chris D. Carr

Title

Production Analyst

Date

3/22/02

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

RECEIVED

2012 MAR 26 AM 9:01

EUROPEAN UNION ARMY
FOSWILL OFFICE