

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons.  
N.M. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
NM-14840

6. Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA, Agreement Designation
2. Name of Operator Mack Energy Corporation		8. Well Name and No. White Star Federal #17
3. Address and Telephone No. P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288		9. API Well No. 30-015-31893
4. Location of Well (Footage, Sec., T. R., M. or Survey Description) Sec-29, T17S-R29E 2240 FNL & 2310 FEL		10. Field and Pool, or Exploratory Area East Empire Yeso
		11. County or Parish, State Eddy, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Spud & Cement Casings	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

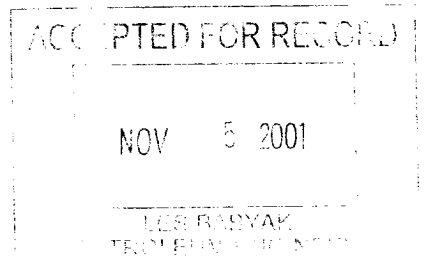
08/21/2001 Spud 17 1/2" hole.

08/22/2001 TD 1:00 AM at 335', RIH 7 joints 13 3/8" J-55 ST&C 48 # casing set at 328', Cemented w/350sx class C 2%CaCl circ 48sx bump plug at 3:30 AM, WOC 18 hours tested casing to 1800 # for 30 minutes, held OK..

08/23/2001 TD 12 1/4 hole 5:00 AM, RIH w/8 5/8" 32 # K-55 @ 858', Cemented w/250sx 35-65-6, 1/4 # CF, 6 # salt & 200sx Class C 2% CC circ 50sx. WOC 12 hours tested casing to 600 # for 20 minutes, held OK.

09/06/2001 TD 4:00 PM at 4460', Log well.

09/07/2001 RIH w/5 1/2" 17 # 99 joints LT&C J-55 set at 4403', Cemented 1st Stage w/180sx 50/50 Poz, 2% gel, 5 # salt, 5/10% FL 25, Cemented 2nd stage w/450sx 35/65/6, 3 # salt, 1/4 # CF, Tail in w/250sx 50/50, 2% gel, 5 # salt, 5/10% FL25, plug down 12:30 PM circ 124sx. WOC 12 hours tested casing to 600 # for 20 minutes, held OK.



14. I hereby certify that the foregoing is true and correct

Signed

*L. B. Bryan*

Title

Production Analyst

Date

10/17/01

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

RECEIVED

2001 OCT 19 AM 9:20

RECEIVED  
FBI LABORATORY  
FBI LABORATORY