District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

Title

Date:

PRODUCTION ANALYST

07-12-01

Phone: 748-3303

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico

Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION** 

Form C-101 Revised October 18, 1994
Instructions on back
Instructions on back
State Lease - 6 Copies
Fee Lease - 5 Copies

Distri 2040	ct IV South Pached	co. Santa Fe, I	NM 8750	5		20 S:	2040 South Pacheco Santa Fe, NM 87505, 511121374					AMENDED REPORT		
APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN PLUGBACK, OR ADD A ZONE														
MARBOB ENERGY CORPORATION PO BOX 227 ARTESIA, NM 88210								1234.	701 2001 B			2OGRID Number 14049 2API Number		
								\<			3/ 2/	30 - 0	5-31900	
	Property Code 25462			BR-	-549 ST	ATE	₃Prop	₃Property Name			2525262		•Well No. 4Y	
			-				,Surfac	e Location						
UL	or lot no. Section		ŀ	Township Range		Lot Idn	Feet from the 2310	North/South		Feet from the	East/West Line WEST		County	
						attana l		<u> </u>						
<del></del>	Proposed Bottom Hole Location If Different From Surface  UL or lot no.   Section   Township   Range   Lot Idn   Feet from the   North/South line   Feet from the   East/West Line   County													
UL	or lot no.	or lot no. Section 11		ownship Range		Lot lan	reet from the	North/South line		reet from the	East/vvest Line		County	
Proposed Pool 1  EAST EMPIRE YESO												2		
	11Work Type Code N			12Well Type Code O			13Cab	le/Rotary R	* I		s-Lease Type Code S		₃Ground Level Elevation 3544	
	neMultiple No			17Proposed		•		ormation	ation <sub>19</sub> Contractor L & M			∞Spud Date 07-13-01		
	Proposed Casing and Cement Program													
	Hole Size		Ca	Casing Size		Casing weight/foot		Setting Dep	Setting Depth		Sacks of Cement		Estimated TOC	
	12 1/4"		8 5/8"		24#		350'		350 SX		CIRC S			
	7 7/8"			5 1/2"		17#		5	5000'		1100 SX		SUFFICIENT TO COVER	
											200' ABOVE ALL KNOWN			
							·		Water.		OIL & GAS HORIZONS			
					,	<u> </u>				Bear		<u>'U</u>		
Des	<sup>27</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.  DRILL 12 1/4" HOLE TO 350', RUN & CMT 8 5/8" CSG, REDUCE HOLE & DRILL TO 5000', RUN & CMT 5 1/2" CSG, PUT WELL ON PRODUCTION.													
OF	*** THIS WELL WAS PREVIOUSLY APPROVED AS BR-549 STATE #4. THIS LOCATION WAS MOVED 25' DUE EAST FROM ORIGINAL LOCATION - RECEIVED VERBAL APPROVAL FROM MIKE STUBBLEFIELD ON 7/10/01.													
SH														
23 he	reby certify of my liqowk	that the info	mation	given a	above is tr	ue and comp	olete to the	/// // /c	IL C	ONSERVA	TION	N DIVIS	ION	
Signa	1/	Λ Λ <b>Λ</b>		(	\	Λ M~	1	Approved By:						
Print	ed name:	DIANA J. (	CANN	ON	<u> </u>	<u> </u>		Title: V SIPERVSOR DISTRICTION						

Approval Date:

Attached:

Conditions of Approval: