

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil C 3.  
N.M. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED 95F  
OMB NO. 1004-0135  
Expires: November 30, 2000  
Case Serial No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

10-028936-D

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

PINTO '29' FEDERAL 1

9. API Well No.

30-015-31956

10. Field and Pool, or Exploratory Area

LOCO HILLS PADDOCK

11. County or Parish, State

EDDY

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

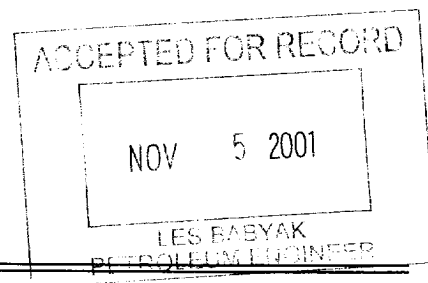
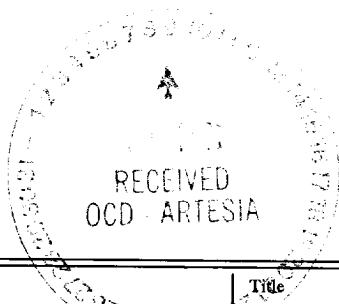
TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>DRILLING</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1. DRLD 7-7/8" HOLE TO TD OF 5145'.

2. RAN 116 JTS OF 5-1/2" 15.5# J-55, LT& C CSG, FS @ 5103, FC @ 5057, MJ @ 4519, DVT @ 4297. CMT 1ST STAGE W/375 SX 50:50 'C' 2% GEL + 5# SALT + 1/4# FLO-CEL, CIRC 60 SX FROM DVT, CMTD 2ND STAGE W/1100 SX 65:35 'C' POZ + 6% GEL + 1/4# FLO-CEL FB 100 SX 'C', CIRC 250 SX CMT TO PIT, REL RIG @ 1515 HRS 10/17/01.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

DELMA D. CALLIER

Title

ENGR. TECH I

Date 10/18/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RECEIVED

2001 OCT 22 AM 9:49

BUREAU OF LAND MGMT  
BOWMAN OFFICE