

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised March 25, 1999

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                          |                                                                 |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>PHILLIPS PETROLEUM COMPANY</b><br><b>4001 PENBROOK STREET</b><br><b>ODESSA, TEXAS 79762</b> |                                                                 | <sup>2</sup> OGRID Number<br><b>017643</b>                            |
|                                                                                                                                          |                                                                 | <sup>3</sup> Reason for Filing Code<br><b>NW (EFFECTIVE 12/01/01)</b> |
| <sup>4</sup> API Number<br><b>30-0 15-31958</b>                                                                                          | <sup>5</sup> Pool Name<br><b>SAND TANK; MORROW</b>              | <sup>6</sup> Pool Code<br><b>84822</b>                                |
| <sup>7</sup> Property Code<br><b>29205</b>                                                                                               | <sup>8</sup> Property Name<br><b>GRAYBURG DEEP "30" FEDERAL</b> | <sup>9</sup> Well Number<br><b>1</b>                                  |

II. <sup>10</sup> Surface Location

|                           |                      |                         |                      |          |                             |                                  |                              |                               |                       |
|---------------------------|----------------------|-------------------------|----------------------|----------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|
| UL or lot no.<br><b>N</b> | Section<br><b>30</b> | Township<br><b>17-S</b> | Range<br><b>30-E</b> | Lot. Idn | Feet from the<br><b>850</b> | North/South Line<br><b>SOUTH</b> | Feet from the<br><b>1980</b> | East/West line<br><b>WEST</b> | County<br><b>EDDY</b> |
|---------------------------|----------------------|-------------------------|----------------------|----------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                      |                                   |                                    |                                     |                                  |                              |                               |                       |
|------------------------------------|-------------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|
| UL or lot no.<br><b>N</b>          | Section<br><b>30</b>                            | Township<br><b>17-S</b>                              | Range<br><b>30-E</b>              | Lot. Idn                           | Feet from the<br><b>850</b>         | North/South Line<br><b>SOUTH</b> | Feet from the<br><b>1980</b> | East/West line<br><b>WEST</b> | County<br><b>EDDY</b> |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>F</b> | <sup>14</sup> Gas Connection Date<br><b>12/01/01</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                              |                               |                       |

III. Oil and Gas Transporters

|                                 |                                                                                         |                   |                   |                                                                                   |
|---------------------------------|-----------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                                  |
| <b>037480</b>                   | <b>EOTT ENERGY PIPELINE LP</b><br><b>P. O. BOX 42130</b><br><b>HOUSTON, TEXAS 77242</b> | <b>2830911</b>    | <b>O</b>          | <b>UL "N", S. 30, T-17-S, R-30-E</b><br><b>850' FSL &amp; 1980' FWL, EDDY CO.</b> |
| <b>007366</b>                   | <b>BOG RESOURCES INC.</b><br><b>P. O. BOX 42180</b><br><b>HOUSTON, TEXAS 79702</b>      | <b>2830912</b>    | <b>G</b>          | <b>UL "N", S. 30, T-17-S, R-30-E,</b><br><b>EDDY CO. 850' FSL &amp; 1980; FWL</b> |
|                                 |                                                                                         |                   |                   |                                                                                   |
|                                 |                                                                                         |                   |                   |                                                                                   |
|                                 |                                                                                         |                   |                   |                                                                                   |

IV. Produced Water

|                                     |                                                                                                                   |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br><b>2830913</b> | <sup>24</sup> POD ULSTR Location and Description<br><b>UL"N", S. 30, T-17-S, R-30-E, 850' FSL &amp; 1980' FWL</b> |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                                            |                                                           |                                        |                                          |                                                                       |                       |
|--------------------------------------------|-----------------------------------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br><b>09/21/01</b> | <sup>26</sup> Ready Date<br><b>12/01/01</b>               | <sup>27</sup> TD<br><b>11,600'</b>     | <sup>28</sup> PBSD<br><b>11,472'</b>     | <sup>29</sup> Perforations<br><b>11073-090',</b><br><b>11102-110'</b> | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br><b>14-3/4"</b>  | <sup>32</sup> Casing & Tubing Size<br><b>11-3/4" H-40</b> | <sup>33</sup> Depth Set<br><b>502'</b> | <sup>34</sup> Sacks Cement<br><b>400</b> |                                                                       |                       |
| <b>11"</b>                                 | <b>8-5/8" J-55</b>                                        | <b>3980</b>                            | <b>1185</b>                              |                                                                       |                       |
| <b>7-7/8"</b>                              | <b>5-1/2" N-80</b>                                        | <b>11,562'</b>                         | <b>1100</b>                              |                                                                       |                       |

VI. Well Test Data

|                                               |                                                    |                                            |                                             |                                               |                                            |
|-----------------------------------------------|----------------------------------------------------|--------------------------------------------|---------------------------------------------|-----------------------------------------------|--------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>12/06/01</b> | <sup>36</sup> Gas Delivery Date<br><b>12/06/01</b> | <sup>37</sup> Test Date<br><b>12/12/01</b> | <sup>38</sup> Test Length<br><b>24 HRS.</b> | <sup>39</sup> Tbg. Pressure<br><b>30 (SI)</b> | <sup>40</sup> Csg. Pressure<br><b>1580</b> |
| <sup>41</sup> Choke Size<br><b>23/64</b>      | <sup>42</sup> Oil<br><b>34</b>                     | <sup>43</sup> Water<br><b>9</b>            | <sup>44</sup> Gas<br><b>3770</b>            | <sup>45</sup> AOF                             | <sup>46</sup> Test Method<br><b>F</b>      |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *L. M. Sanders*

Printed name:

**L. M. SANDERS**

Title:

**SUPERVISOR, REGULATION/PRORATION**

Date:

**12/26/01**

Phone:

**915/368-1488**

Approved by:

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

Title:

Approval Date:

**JAN 16 2002**

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date