

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec 29 T17S R29E 1650 FSL & 490 FWL

5. Lease Designation and Serial No.

NM-29281

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Schley Federal #9

9. API Well No.

30-015-31988

10. Field and Pool, or Exploratory Area

East Empire Yeso

11. County or Parish, State

Eddy, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Spud, and cement casings

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

10/22/2001 6:30 PM spud 17 1/2" hole.

10/23/2001 2:00 AM TD 17 1/2" hole @ 342'. RIH w/7 joints 13 3/8" 48# H-40 ST&C @ 332'. Cemented w/350sx Class C 2% CC . Plug down @ 4:45 AM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.

10/24/2001 8:20 AM TD 12 1/4" hole @ 865'. RIH w/19 joints 8 5/8" 24# J-55 ST&C @ 862'. Cemented w/275sx 35-65-6 1/4# CF 6# Salt & 200sx Class C 2% CC circ 89sx. Plug down @ 12:30 PM, WOC 12 hours tested casing to 600# for 20 minutes, held OK.

11/06/2001 T.D. 7 7/8" hole 5520' @ 4:00 PM.

11/07/2001 RIH w/124 joints. 5 1/2" 17# J-55 LT&C @ 5,512', Cemented 1st stage w/300sx 50-50-2 .5% FL-25 5# salt, circ 56sx, 2nd stage w/470sx 35-65-6 1/4# CF 3# salt & 200sx 35-65-6 .5 FL-25 5# salt, circ 87sx, plug down 10:30 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

RECEIVED
OCD ARTESIA

14. I hereby certify that the foregoing is true and correct

Signed

Cass D. Cat

Title

Production Analyst

Date

11/29/01

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

RECEIVED
2001 DEC -3- AM 9:19
BUREAU OF INDIAN AFFAIRS
WASHINGTON, D.C. 20547