

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM-82804

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

M. DODD A #1

9. API Well No.

10. Field and Pool, or Exploratory Area

(Brine Well)

11. County or Parish, State

EDDY CO., NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other BRINE WELL

2. Name of Operator

MARBOB ENERGY CORPORATION

3. Address and Telephone No.

P.O. BOX 227, ARTESIA, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1850 FWL 300 FSL, SEC.22-T17S-29E

W.N

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other WORKOVER PIT

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MARBOB ENERGY PROPOSES TO DIG A 10' X 30' WORKOVER PIT ON EXISTING PAD AND TO FENCE THE PIT. UPON COMPLETION OF WORK, WE WILL REMOVE FLUIDS AND FENCE, AND THEN LEVEL THE PIT.

14. I hereby certify that the foregoing is true and correct

Signed

Title PRODUCTION ANALYST

Date 05/18/00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

Pump 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED
OFFICE FOR NE
OF COPIES REQUIRED
(Other instructions on reverse side)

WM Roswell District
Modified Form No.
HND60-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <u>Brine Water Well</u>		3. AREA CODE & PHONE NO. (505) 748-3303		5. LEASE DESIGNATION AND SERIAL NO. NMNM-82804	
2. NAME OF OPERATOR Marbob Energy Corporation		4. ADDRESS OF OPERATOR P. O. Drawer 217, Artesia, NM 88210		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1850 FWL 300 FSL		7. UNIT AGREEMENT NAME		8. FARM OR LEASE NAME M. Dodd A BW	
14. PERMIT NO.		15. ELEVATIONS (Show whether OF, RT, OH, etc.)		9. WELL NO. 1	
				10. FIELD AND POOL, OR WILDCAT Grbg Jackson SR Q Grbg SA	
				11. SEC., T., R., M., OR BLK. AND SUBST OR AREA Sec. 22-T17S-R29E	
				12. COUNTY OR PARISH 13. STATE	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PEEL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☒ TD, CMT CSG

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT ☒

(NOTE: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drld to 350', ran 9 jts. of 7 5/8" 33.7# csg to 349', cmtd w/150 sx Class C w/2% CC, circ 45 sx to surf, plug down @ 9:30 p.m. 4/29/91. WOC 18 hrs., tstd csg to 1500# f/30, minutes--held okay.

18. I hereby certify that the foregoing is true and correct

SIGNED

Rhonda Heller

TITLE Production Clerk

DATE 5/6/91

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

Form 3160-5
(July 1989)
(Formerly 5-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECIPIENT
OFFICE FOR M
OF COPIES REQUIRED
(Other instructions on re-
verse side)

BH Roswell District
Modified Form No.
NM50-3160-4

*well
bill*
okc.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Brine Water Well</u>		5. LEASE DESIGNATION AND SERIAL NO. <u>NMNM-82804</u>	
2. NAME OF OPERATOR <u>Narbob Energy Corporation</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3a. Area Code & Phone No. <u>(505) 748-3303</u>		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR <u>P. O. Drawer 217, Artesia, NM 88210</u>		8. FARM OR LEASE NAME <u>M. Dodd A BW</u>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>1850 FWL 300 FSL</u>		9. WELL NO. <u>1</u>	
14. PERMIT NO.		10. FIELD AND POOL, OR WILDCAT <u>Grbg Jackson SR Q Grbg SA</u>	
15. ELEVATIONS (Show whether DF, RT, OR, ETC.)		11. SEC., T., R., M., OR BLK. AND SUBST OR AREA <u>Sec. 22-T17S-R29E</u>	
		12. COUNTY OR PARISH <u>Eddy</u>	
		13. STATE <u>NM</u>	

wt. N

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	FILL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other) <u>Spud, cmt csg</u>	<input checked="" type="checkbox"/>		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and given perforations to this work.)

Spudded 4/28/91. Drld 14 1/4" hole to 96', ran 3 jts.
10 3/4" 40.5# csg to 93', cmtd w/150 sx Class C w/2%
CC, circ 15 sx to surf, plug down @ 6:30 p.m. 4/28/91.
WOC 18 hrs., tstd csg to 600# f/20 minutes--held okay.

John R. Gray received verbal approval to change casing program from Tony Herrell.

I hereby certify that the foregoing is true and correct

SIGNED

Rhonda Nelson

TITLE Production Clerk

DATE 5/6/91

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0030
Expires: April 30, 1987

PROSPECTING APPLICATION AND PERMIT

1. What mineral are you applying for?
Sodium

2. Give legal description of land requested (See General Instruction for assistance on land description if needed)

SE/4 SW/4, SE/4
Section 22, T-17S, R-29E
containing 200 acres
E/2 NW/4, NE/4
SEction 27, T-17S, R-29E
containing 240 acres
Eddy County, New Mexico

3. Legal description of land included in permit
APPLICANT DOES NOT FILL IN THIS SPACE

Land included in this permit is the same
as the land applied for.

RECEIVED
BUR. OF LAND MGMT.
N.M.S.O. SANTA FE
AUG 07 1989
AM 7:8 9:10 11:12 1:2 3:4 5:6 PM

Total acres 440	Rental submitted \$220.00	Total acres 440	Rental retained \$ \$220.00
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4. Are the lands administered by a government agency? ☒ Yes ☐ No (If "yes," give name of agency)
Bureau of Land Management, Carlsbad District

5. Are you the sole party in interest? ☒ Yes ☐ No (See Specific Instruction No. 5)

6a. Are you a citizen of the United States? ☒ Yes ☐ No

b. Are you over the age of majority? ☒ Yes ☐ No

7a. Is application made for a corporation or other legal entity? ☒ Yes ☐ No (See Specific Instructions No. 7a and 7b)

b. Has a statement of qualification been filed? ☒ Yes ☐ No (If "yes," give file number)

8. Have you enclosed a filing fee
of \$ 25 ☒ Yes

9. Have you enclosed the first year's advance rental computed at the rate of
50 ¢ per acre? ☒ Yes (See Specific Instruction No. 9)

I CERTIFY That my interests, direct or indirect, in leases, permits, and applications therefor, do not exceed the maximum permitted by law or regulation; and that the statements made herein are true, complete and correct to the best of my knowledge and belief and are made in good faith.

ATTEST:

MARBOB ENERGY CORPORATION

Debra J. Rich
Secretary/Treasurer of Applicant

Mark E. Chan
President (Signature of Applicant)

August 4, 1989
(Date)

(Attorney-in-fact)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DO NOT WRITE BELOW THIS LINE

PROSPECTING PERMIT

A permit for the lands in Item 3, above is hereby issued under the
☐ Mineral Leasing Act, 30 U.S.C. 181 et seq. ☐ Acquired Lands
Leasing Act, 30 U.S.C. 351 et seq. ☐ 43 CFR 3511 et seq. and is subject
to all regulations in force and to the terms and conditions set forth on

the reverse side hereof.

This permit, to the extent applicable, is subject to standard or special
stipulations. Stipulations if any, are attached.

THE UNITED STATES OF AMERICA

Effective date of permit APR 1 1990

By

Clarence F. Houghland
(Signing Officer)

This permit is issued for a period of 2 years

Chief, Lands & Mining Unit

(Title)



United States Department of the Interior

BUREAU OF LAND MANAGEMENT NEW MEXICO STATE OFFICE

Post Office and Federal Building
P.O. Box 1449
Santa Fe, New Mexico 87504-1449

IN REPLY REFER TO:

NM NM 82804
3520 (943C-2amr)

MAR 19 1990

CERTIFIED—RETURN RECEIPT REQUESTED

NOTICE

Marbob Energy Corporation
P.O. Drawer 217
Artesia, NM 88211-0217

:
:
:
:
:

Sodium

Sodium Prospecting Permit Approved
Bond Accepted

Enclosed is sodium prospecting permit NM NM 82804 which is approved and is effective April 1, 1990.

The \$5000.00 bond executed on July 10, 1987, with Allied Mutual Bonding Company, as surety, and the agreement signed on March 6, 1990, whereby the surety agrees to be bond according to the terms and conditions of the existing bond are hereby approved on April 1, 1990.

Clarence F. Hougland
Chief, Lands and Mining Unit

Enclosure:

CC:

NM (060)
NM (067)
NM (921)