

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

C Bonds.
N.M. Div-Dist. 2

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

957

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

1301 W. Grand Avenue
Artesia, NM 88210

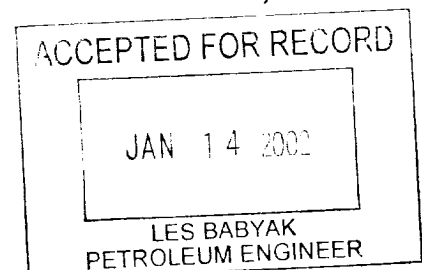
SUBMIT IN TRIPLICATE - Other instructions on reverse side.		6. If Indian, Allottee or Tribe Name
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator HUDSON OIL COMPANY OF TEXAS		8. Well Name and No. WARHOL 1
Contact: LESLIE COCKRUM E-Mail: lchudoil@swbell.net		9. API Well No. 30-015-32008
3a. Address 616 TEXAS STREET FORT WORTH, TX 76102	3b. Phone No. (include area code) Ph: 817.336.7109 Fx: 817.334.0442	10. Field and Pool, or Exploratory WILDCAT - DEVONIAN
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T17S R31E SWNE 1680FNL 1780FEL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drilled 12-1/4" hole to a depth of 4600'. Ran 118 jts 9-5/8" 36 & 40# K-55 to 4600'. Cmdt. with 1200 sx "C" Lite, tailed w/200 sx "C" + 1% CaCl. Circ 200 sx cmt to surface. Tested BOP's and all valves to 5000#. Tested annular and mud lines to 3000#.



14. I hereby certify that the foregoing is true and correct. Electronic Submission #9917 verified by the BLM Well Information System For HUDSON OIL COMPANY OF TEXAS, sent to the Roswell	
Name (Printed/Typed) E. RANDALL HUDSON III	Title AUTHORIZED SIGNATURE
Signature (Electronic Submission)	Date 01/07/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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BUREAU OF LAND MGMT.
ROSWELL OFFICE