

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Oil Cons.
J.M. DIV-Dist 2
1301 W. Grand Avenue
Artesia, NM 88210
FORM APPROVED
Bureau No. 100-0135
1996

LC029395B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

OXY Chocolate 1

Moose Federal

9. API Well No.

30-015-32119

10. Field and Pool, or Exploratory Area

Undsg. Cedar Lake Morrow, N.

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|-----------------------------------------------|------------------------------------------------------|----------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

See Other Side

Approved as to planning of the well bore.
Location of well is correct and
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

David Stewart

Title

Sr. Regulatory Analyst

Date

2/14/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) ALEXIS C. SWOBODA

Title

PETROLEUM ENGINEER

Date

FEB 21 2002

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ATTACHMENT 3160-5

OXY CHOCOLATE MOOSE FEDERAL #1

01/08/2002 CMIC:MESSENGER

CIRCULATED AND CONDITIONED MUD FOR 15 HOURS. TIH WITH BIT AND TAGGED UP AT 2703'. CLEANING OUT CASING AT 2782' AT REPORT TIME.

01/09/2002 CMIC:MESSENGER

CLEANED OUT CASING TO 2900'. POOH WITH D.P. AND BIT. TIH WITH INTERNAL CASING CUTTER ON D.P. CUT CASING AT 2900'. POOH AND L.D. CUTTER. TIH WITH 11 3/4" O.S. WITH 9 5/8' SPIRAL GRAPPLE, B.S. JARS, 9- 8" DC'S, ACC. SUB ON D.P. LATCHED ON TO TOP OF FISH AT 2640'. JARRED TO 275,000# FOR 4 HOURS AND O.S. SLIPPED OFF. TOOH AND L.D. FISHING TOOLS. BREAKING OUT D.P. PREPARING TO P&A AT REPORT TIME.

01/10/2002 CMIC:MESSENGER

FINISHED BRAKING OUT D.P. AND L.D. 8" DC'S. TIH WITH O.E. D.P. TO 2690'. CIRCULATED FOR 1 1/2 HOUR WITH RIG PUMP. RU B.J. SPOTTED 150 SX CLASS C CONTAINING 3% CACL2 FROM 2690-2590'. POOH WITH D.P. TO 1725'. CIRCULATED FOR 3 HOURS WITH RIG PUMP. RBIH WITH D.P. AND TAGGED CEMENT PLUG AT 2530'. POOH TO 1496'. SPOTTED 110 SX CLASS C FROM 1496-1396'. POOH TO 495'. CIRCULATED CEMENT TO SURFACE WITH 350 SX CLASS C. POOH WITH D.P. ND BOP AT REPORT TIME TO CAP WELL. DUNCAN WHITLOCK WITH BLM WITNESSED PLUGGING OPERATIONS.

01/11/2002 CMIC:RICK MESSENGER

FINISHED ND BOP; CUT OFF "A" SECTION, WELDED CAP ON CASING WITH 1" BALL VALVE; WELDED ON "STUB" TO GROUND LEVEL; JETTED AND CLEANED PITS; RELEASED RIG @ 1030 HRS. , 01/10/02; WAITING ON LOCATION WORK TO SKID RIG;

NOTE: DRY HOLE MARKER WAS LEFT OFF TO FACILITATE RIG UP; MR. DUNCAN WHITLOCK WITH BLM , APPROVED; MARKER IS BUILT & WILL BE INSTALLED UPON MOVING RIG OFF LOCATION AFTER REDRILL;

RECEIVED
2002 FEB 15 AM 8:58
BUREAU OF LAND MGMT.
ROSWELL OFFICE