Submit 3 Copies to Appropriate District Office DISTRICT I DISTRICT I DISTRICT I DISTRICT I DISTRICT I	esources Department					
2040 South Pache						
DISTRICT II 811 South First, Artesia, NM 2010 P RECEIVED RECEIVED	5. Indicate Type of Lease STATE FEE					
DISTRICT III 1000 Rio Brazos Rd, Aztec, NI P87410OCD · ARTESIA	6. State Oil & Gas Lease No. E-742					
SUNDR SUNDR SUCCES AND REPORTS ON WE (DO NOT USE THIS FORM FOR PROPOSALS) DIFFERENT RESERVOIR. USE "APPLICATION FOR PE (FORM C-101) FOR SUCH PROPOSALS).	R PLUG BACK TO A 7. Lease Name or Unit Agreement Name					
I. Type Of Well: OIL A GAS WELL WELL OTHER	Mesquite State					
2. Name of Operator Mack Energy Corporation	8. Well No. 12					
3. Address of Operator	9. Pool name or Wildcat					
P.O. Box 960, Artesia, NM 88211-0960	East Empire Yeso					
4. Well Location						
Unit Letter <u>N</u> : <u>910</u> Feet From The <u>South</u>	Line and 2310 Feet From The West Line					
Section 20 Township 17S Ra	nge 29E NMPM Eddy County					
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3617' GR						
^{11.} Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK					
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS.					
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB					
OTHER:	OTHER Spud and Cement Casings					
12. Describe Proposed or Completed Operations (Clearly state all pertinent detail work) SEE RULE 1103.	ils, and give pertinent dates, including estimated date of starting any proposed					
04/24/2002 Spud 17 1/2" hole @ 4:30 PM. 04/25/2002 TD 17 1/2" hole at 2:00 AM @ 372', RIH w/8 joints 13 3/ circ 82 sx, plug down @ 6:30 AM. WOC 18 hours tested casing to 180 04/26/2002 TD 12 1/4" hole @ 10:30 AM, RIH w/18 joints 8 5/8" 24# salt tail in w/200 sx Class C, 2% CC circ 40 sx, plug down @ 2:15 PM	0# for 30 minutes, held OK. # J-55 ST&C set @ 821', Cemented w/300 sx 35-65-6, 1/4# CF, 6#					

05/05/2002 TD 7 7/8" hole at 5:15 PM @ 4335'.

05/06/2002 Log well.

05/07/2002 RIH w/5 1/2" 17# J-55 97 joints set @ 4327', Cemented 1st stage w/130 sx 50/50/2, 5# salt, .5% A-25, 2nd stage w/525 sx 35/65/6, 3# salt, 1/4# CF tail in w/250 sx 50/50/2, 5# salt .5% FL25, plug down 10:00 PM circ 82 sx. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

I hereby certify that the information	on above is true and complete to the best of my	knowledge and belief.	Production Analyst	DATE	6/14/02
TYPE OR PRINT NAME	(Crissa D. Carter		TELEPHON	e no. 748-1288
(This space for State Use)	ORIGINAL SIGNED BY TI DISTRICT II SUPERVISO	M W. GUM		j	25 2002
APPROVED BY		TITLE		DATE	

CONDITIONS OF APPROVAL, IF ANY:

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