Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM AP OMB NO. Expires: Nover	1004-0135
5. Lease Serial No. NMI C054406	

Expires: November 30, 2000
5. Lease Serial No. NMLC054406

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				NMLC054406  6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side 112 13 14 15 16				7. If Unit or CA/Agreement, Name and/or No. NMNM88525X		
Type of Well	ner	Alux	4 3	8. Well Name and No. BURCH KEELY U	INIT 323	
2. Name of Operator MARBOB ENERGY CORPOR	9. API Well No. 30-015-32211-00-X1					
3a. Address			10. Field and Pool, or Exploratory GRAYBURG JACKSON			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, and State			
Sec 24 T17S R29E SENW 1950FNL 1850FWL				EDDY COUNTY, NM		
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent □ Acidize □ Alter Casing	☐ Acidize	□ Deepen	☐ Production (Start/Resume)		■ Water Shut-Off	
	□ Alter Casing	□ Fracture Treat	☐ Reclamation		■ Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete			
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon Drilling Operation		Drilling Operations	
	☐ Convert to Injection	Plug Back	☐ Water Disposal			
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final	ally or recomplete horizontally, k will be performed or provide operations. If the operation re- bandonment Notices shall be file	give subsurface locations and measu the Bond No. on file with BLM/BIA sults in a multiple completion or reco	red and true ve A. Required sub completion in a	ertical depths of all pertin bsequent reports shall be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once	

TD WELL @ 1:30 PM ON 8/6/02, DRLD 7 7/8" HOLE TO 4705', RAN 106 JTS (4692') 5 1/2" 17# J55 CSG TO 4706'. CMTD 1ST STG W/ 300 SX SUPER "H", PLUG DOWN @ 5:15 PM ON 8/7/02, CIRC 53 SX OFF OF DV TOOL. CMTD 2ND STG W/ 700 SX H/L P+, TAILED IN W/ 200 SX SUPER "H", PLUG DOWN @ 12:30 AM ON 8/8/02, CIRC 120 SX TO PIT. WOC 18 HRS, TESTED CSG TO 1500# FOR 30 MIN - HELD OK.

14. I hereby certify that th	ne foregoing is true and correct.  Electronic Submission #13443 verified  For MARBOB ENERGY CORPO  Committed to AFMSS for processing by A	RÁTION, sent to the Carlsbad			
Name (Printed/Typed)	Typed) DIANA CANNON Title AUTHORIZED REPRESENTATIVE				
Signature	(Electronic Submission)	Date 08/09/2002			
	THIS SPACE FOR FEDERA	L OR STATE OFFICE USE			
Approved By	ACCEPTED	ALEXIS C SWOBODA Title PETROLEUM ENGINEER Date 08/12/2002			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlshad			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.