

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88240

**DISTRICT II**  
811 South First, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd, Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO. 30-015-32242
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-7640
7. Lease Name or Unit Agreement Name Tenneco State
8. Well No. 4
9. Pool name or Wildcat East Empire Yeso
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3647' GR

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960	4. Well Location Unit Letter <u>M</u> : <u>990</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>West</u> Line Section <u>20</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3647' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☒ Completion

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05/29/2002 Drill out DV tool, perforated from 3864-4136'.  
05/30/2002 Acidized w/2000 gals 15% NEFE.  
05/31/2002 Reacidized w/32,000 gals 20%, 54,000 gals 40# gel, 5000 gals 15% and flush w/4500 gals fresh water.  
06/03/2002 RIH w/2 7/8" tubing 133 joints SN @ 4154', RIH w/2 1/2 x 2 x 16' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 7/31/02

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO

(This space for State Use)

APPROVED BY [Signature] **ORIGINAL SIGNED BY TIM W. GUM** **DISTRICT II SUPERVISOR** TITLE DATE AUG 5 2002

CONDITIONS OF APPROVAL, IF ANY:

