

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210
Budget Bureau No. 10040135
Fishes: 000031193

C15R

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4 Location of Well (Footage, Sec., T. R., M. or Survey Description)

745 FNL & 990 FWL, Sec. 20, T17S R30E, D

5. Lease Designation and Serial No.

LC-054988-B

6. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement Designation

8. Well Name and No.

Jenkins B Federal #14

9. API Well No.

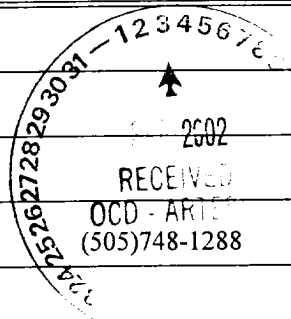
30-015-32257

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM



12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **Completion**
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

06/28/2002 Drill out DV tool.

06/29/2002 Perforated from 4249.5-4639', 95 holes.

07/01/2002 Acidized w/2500 gals 15% NEFE.

07/02/2002 Reacidized w/32,000 gals 20% HCL, 54,000 gals 40# gel, 5000 gals 15% HCL and flush w/90 bbls fresh water. RIH w/149 joints 2 7/8" J-55 tubing SN @ 4642', RIH w/2 1/2x2x16' pump.

ACCEPTED FOR RECORD

AUG 30 2002

ALEXIS C. SWOBODA
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct.

Signed

Craig D. Carter

Title

Production Analyst

Date

8/20/02

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

•See Instruction on Reverse Side