<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II 1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico nergy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Reformatted July 20, 2001

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| <u>District IV</u><br>1220 S. St. France    |                                      |                          |                             |                               |                           | Sant                   | a Fe, N            | M 87505                 |                          | DIG                                             | · Fron                    | ØΥ                        |                           | AMENDED R                     | EPOR           |
|---------------------------------------------|--------------------------------------|--------------------------|-----------------------------|-------------------------------|---------------------------|------------------------|--------------------|-------------------------|--------------------------|-------------------------------------------------|---------------------------|---------------------------|---------------------------|-------------------------------|----------------|
| <sup>1</sup> Operator n                     | I.<br>ame aı                         | nd A                     | ddress                      | UEST FO                       |                           | <u>JOW</u>             | ABLE               | AND AU                  | тно                      |                                                 | RID Nu                    |                           | <u> </u>                  | PORT                          |                |
| MARBOB<br>PO BOX                            |                                      | RGY                      | CORP                        | ORATION                       |                           |                        |                    |                         |                          | 14049  3 Reason for Filing Code/ Effective Date |                           |                           |                           |                               |                |
| ARTESI                                      |                                      |                          |                             | NW                            |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| 4 API Number 5 Pool Name 1000 HILLS-PA      |                                      |                          |                             |                               |                           |                        |                    | Pool Code 96718         |                          |                                                 |                           |                           |                           | 96718                         |                |
| <sup>7</sup> Property C                     | <u>-</u>                             | 8 F                      | roperty Na                  |                               |                           |                        |                    |                         | <sup>9</sup> Well Number |                                                 |                           |                           |                           |                               |                |
| 2205<br>II. <sup>10</sup> Su                | 7<br>rface                           | Loc                      | ation                       |                               | THUND                     | DER I                  | ROAD FI            | EDERAL                  |                          | · · ·                                           |                           |                           |                           | 6                             |                |
|                                             |                                      |                          | Fownsh                      | ip Range                      | Lot.Idn                   | Feet                   | from the           | e North/South Line Feet |                          |                                                 | from the East/West lin    |                           |                           | County                        |                |
| B 20                                        |                                      |                          |                             | 30E                           |                           | 990                    |                    | NORTH                   |                          | 1650                                            |                           | EAST                      |                           | EDDY                          |                |
| UL or lot no. Secti                         |                                      | Hole Locati              |                             | ition<br>in Range             |                           |                        | eet from the North |                         | South line Fee           |                                                 | et from the E             |                           | West line                 | County                        |                |
|                                             |                                      |                          |                             |                               | 2011011                   |                        |                    |                         |                          | - Strom th                                      |                           | Dasu West IIII            |                           | County                        |                |
| 12 Lse Code 13 Pr                           |                                      | roducing Method          |                             |                               | onnection                 | <sup>15</sup> C-129 Pe |                    | rmit Number 16 C        |                          | C-129 Effective D                               |                           | Date 17 C-12              |                           | 29 Expiration Date            |                |
| F                                           |                                      |                          | P                           |                               | 9/29/02                   |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| III. Oil a                                  |                                      | as T                     |                             | orters<br>ransporter          | Nama                      |                        | 20 P               | OD                      | 21 O                     | <u>/C</u>                                       |                           | 22 D.                     | D III CT                  | D.L. andian                   |                |
| OGRID                                       |                                      |                          |                             | and Addres                    |                           |                        |                    | OD                      |                          | /G                                              | 22 POD ULST<br>and Desc   |                           |                           |                               |                |
| 15694                                       |                                      |                          |                             | REFINING                      | G DOF                     | P/L                    | 282048             | 0489 0                  |                          |                                                 | TANK                      | BATT                      | TERY                      |                               |                |
|                                             | PO BOX 159<br>ARTESIA, NM 88211-0159 |                          |                             |                               |                           | )                      |                    |                         |                          | G-20-17S-30E                                    |                           |                           |                           |                               |                |
| 36785                                       |                                      |                          |                             |                               |                           |                        |                    | 0490 G                  |                          |                                                 | SAME                      |                           |                           |                               |                |
| 30703                                       |                                      | РО ВОХ 50020             |                             |                               |                           |                        |                    | .0470                   |                          |                                                 | DAIL                      |                           |                           |                               |                |
|                                             |                                      | MIDLAND, TX 79710-0020   |                             |                               |                           |                        |                    |                         |                          |                                                 | -                         |                           |                           | (01112)                       |                |
|                                             |                                      |                          |                             |                               |                           |                        |                    |                         |                          |                                                 |                           |                           | 1                         | \$910111273<br>\$<br>001 2002 | 1475           |
|                                             |                                      |                          |                             |                               |                           |                        |                    |                         |                          |                                                 |                           |                           | 400                       | <b>1</b>                      |                |
|                                             |                                      |                          |                             |                               |                           |                        |                    |                         |                          |                                                 |                           |                           | 1.4                       |                               |                |
| · · · · · · · · · · · · · · · · · · ·       |                                      |                          |                             | ····                          |                           |                        |                    |                         |                          |                                                 |                           |                           | 1                         | RECEIVED<br>OCD - ARTES!      |                |
| IV. Prod                                    | luced                                | Wa                       |                             | ···                           |                           |                        |                    |                         |                          |                                                 |                           |                           | - 6 <sub>0</sub>          | ···                           |                |
| <sup>23</sup> POD                           |                                      |                          | 24 P                        | OD ULSTR                      | Location                  | and D                  | escription         | n                       |                          |                                                 |                           |                           |                           |                               |                |
| 2820<br>V. Well                             |                                      | leti                     | on Da                       | SAME<br>ta                    |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| <sup>25</sup> Spud Da                       |                                      | <sup>26</sup> Ready Date |                             |                               | T                         | <sup>27</sup> TD       |                    | <sup>28</sup> PBTD      |                          | 29                                              | <sup>29</sup> Perforation |                           | *                         |                               |                |
| 8/31/02<br>31 Hole Siz                      |                                      | 9/26/0                   |                             |                               | 2 48.  Casing & Tubing Si |                        | <u> </u>           |                         |                          |                                                 | 77'-46                    | 7'-4624'  34 Sacks Cement |                           |                               | <del>,</del> - |
| 31 Hc                                       | le Size                              | e <sup>32</sup> Ca       |                             |                               | g & Tubir                 | ig Size                | :                  | <sup>33</sup> Depth S   |                          |                                                 | t Sacks Cement            |                           |                           |                               |                |
| 12                                          | 1/4                                  | 11                       |                             | 8                             | 5/8"                      |                        |                    | 373'                    |                          |                                                 | 275 SX, CIRC              |                           |                           |                               |                |
| 7                                           | 11                                   |                          | 5                           | 5 1/2"                        |                           |                        | 4848'              |                         |                          | 1360 SX, CIRC                                   |                           |                           | RC                        |                               |                |
| ,                                           | 7/8                                  |                          |                             |                               | 3 1/2                     |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
|                                             |                                      |                          | 22                          | 2 7/8"                        |                           |                        | 4252               |                         |                          |                                                 |                           |                           |                           |                               |                |
|                                             |                                      |                          |                             |                               |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| VI. Well                                    | l Test                               | Dat                      | a                           |                               |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| 35 Date New                                 | Oil                                  | 36                       | Gas De                      | livery Date                   | 37                        | Test D                 | ate                | 38 Test Length          |                          |                                                 | <sup>39</sup> Tbg. P      |                           | Pressure 40 Csg. Pressure |                               | ıre            |
| 9/29/0                                      | 2                                    |                          | 9/29                        |                               |                           |                        |                    | 24 HRS                  |                          |                                                 |                           |                           |                           | 46 77 4 7 4 7                 |                |
| 41 Choke Size                               |                                      |                          | 42                          | Oil                           |                           |                        | er                 | <sup>44</sup> Gas       |                          |                                                 | 45                        |                           |                           | <sup>46</sup> Test Meth       | oa             |
|                                             |                                      |                          |                             | 80                            |                           | 114                    |                    | 85                      |                          |                                                 | CONSER                    | VATIO                     | N DIVISIO                 |                               |                |
| <sup>47</sup> I hereby cer<br>been complied | tify tha<br>I with a                 | it the<br>and th         | rules of<br>nat the i       | f the Oil Cor<br>nformation g | iservation<br>given abov  | Division<br>e is tru   | on nave<br>le and  | BM                      | 1                        |                                                 |                           | •                         |                           |                               |                |
| complete o th                               | e best                               | of my                    | knowl                       | edige and bel                 | ief.                      |                        | 4                  | Approved by             | y:                       | 0                                               | RIGINA                    | L Sig                     | ned by<br>Upervis         | TIM W. GUI                    | A              |
| Signature: \                                | $\Lambda L$                          | N 1                      | $\mathcal{L}_{n}$           | . \ M                         | M                         | $\sim$                 |                    |                         | <u></u>                  |                                                 |                           | ( 13 ap                   |                           |                               |                |
| Printed name:                               | DIA                                  | _ \                      |                             | ANNON                         |                           |                        |                    | Title:                  |                          |                                                 |                           |                           |                           |                               |                |
| mul.                                        |                                      |                          | Approval Date: UCT 1 8 2002 |                               |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| Title:                                      | PRO                                  | DUC                      | TION                        | ANALYST                       |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| Date:                                       |                                      |                          |                             | Phone:                        |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |
| 10/                                         | 10/0                                 | 2                        |                             | (5                            | <u>05) 74</u>             | <u>8–33</u>            | <u>U</u>           |                         |                          | <del></del>                                     |                           |                           |                           | <del></del>                   |                |
|                                             |                                      |                          |                             |                               |                           |                        |                    |                         |                          |                                                 |                           |                           |                           |                               |                |