Form 3160-5 August 1999)

2.

## UNITEL ATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

| Form 3160-5<br>August 1999)  | UNITEL ATES DEPARTMENT OF THE INTERIOR        |  |        |             |                 | 2526   | 627 <sub>28</sub> 293031              | OMB No. 1004-0135<br>Expires November 30, 2000 |                    |                               |  |
|--|---|--|--------|-------------|-----------------|--------|---------------------------------------|--|--------------------|-------------------------------|--|
|  | BUREAU OF LAND MANAGEMENT                     |  |        |             |                 | À      | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 5. Lease Serial No.                            |                    |                               |  |
|  | CHNUBA  | DRY NOTICES AND REPORTS O  |        |             | LLS             | T SO   |                                       | NM-0467933                                     |                    |                               |  |
|  |   |  |        |             |                 | 302 7/ | 6. If Indian, Allottee or Tribe Name  |  |                    |                               |  |
|  | abandoned wel                                 | II. Use Form 3160-3 (AF  | זו (טי | r such pr   | oposai          | SECE!  | ved 🗀                                 |  |                    |                               |  |
|  | UBMIT IN TRI                                  | PLICATE - Other inst   | ructi  | ons on T    | everse          | side   | (ILDIN W                              | 7. If Unit o                                   | or CA/             | Agreement, Name and/or No.    |  |
|  | _   |  |        |             | <u></u>         |        | 016813                                |  | -                  | 212115                        |  |
| 1. Type of Well  |   |  |        |             | 1.518           | / >    | 31681                                 |  |                    | 00 19                         |  |
|  |   | Other  |        |             |                 | CLLL   | .00                                   | 8. Well Na                                     |                    |                               |  |
| 2. Name of Operator PREMIER OIL & GAS, INC. 17985                      |   |  |        |             |                 |        |                                       | DALE H. PARKE "B" TR C #17  9. API Well No.    |                    |                               |  |
| 3a. Address  3b. Phone No. (include area code)                         |   |  |        |             |                 |        |                                       | 30-015- 32396                                  |                    |                               |  |
| PO BOX 1246 ARTESTA, NM 88211-1246 (505) 748-2093                      |   |  |        |             |                 |        |                                       | 10. Field and Pool, or Exploratory Area        |                    |                               |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |   |  |        |             |                 |        |                                       | LOCO HILLS PADDOCK                             |                    |                               |  |
|  |   |  |        |             |                 |        |                                       | 11. County or Parish, State                    |                    |                               |  |
| 330 FNL 1650 FEL, SEC. 15-T17S-R30E, UNIT B                            |   |  |        |             |                 |        |                                       | EDDY CO., NM                                   |                    |                               |  |
| 1  | 2. CHECK APP                                  | PROPRIATE BOX(ES) T  | O IN   | DICATE      |                 |        |                                       | EPORT, O                                       | R OT               | HER DATA                      |  |
| TYPE OF SUBMISSION TYPE OF ACTION                                      |   |  |        |             |                 |        |                                       |  |                    |                               |  |
|  |   | Acidize  |        | Deepen      |                 |        | Production (Stan                      | /Resume)                                       |                    | Water Shut-Off                |  |
| ☐ Notice of la   | ntent   | ☐ Alter Casing   |        | Fracture Tr | eat             |        | Reclamation                           |  |                    | Well Integrity                |  |
| _  | ļ   | Casing Repair  |        | New Const   | ruction         |        | Recomplete                            |  | X                  | Other CHG CSG PROGRAM         |  |
| Subsequent   | Report  | Change Plans   |        | Plug and A  | bandon          |        | Temporarily Ab                        | andon  |                    |                               |  |
| ☐ Final Aban   | donment Notice                                | Convert to Injection   |        | Plug Back   |                 |        | Water Disposal                        |  |                    |                               |  |
| testing has b<br>determined th   | een completed. Fin<br>nat the site is ready f | al Abandonnicii nonces suan  | POSE   | ou only and | an roqu         |        | CASING PR<br>FH<br>5'                 | CEMENT 300 SX SUFFICE SUFFICE                  | S FO<br>ENT<br>ENT | TO TIE IN TO COVER 200' ABOVE |  |
| Name (Prin   |   | LANDA.   | FOR    | FEDERA      | Title Date      | 7      | GENT<br>/24/02<br>E OFFICE US         |  |                    | OIL & GAS HORIZONS            |  |
|  |   |  |        |             |                 |        |                                       |  |                    |                               |  |
| Approved by  |   |  |        | - <b></b>   |                 | Title  |                                       |  | Date               |                               |  |
| Conditions of a  |   | attached. Approval of this not or equitable title to those rigonduct operations thereon. | ice do | the subject | ant or<br>lease | Office |                                       |  | <u> </u>           |                               |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.