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Form 3160-5 (August 1992)	UNITED STATE: PARTMENT OF THE I JREAU OF LAND MANA	NTERIOR GEMENT		و الم	OMB NO. Expires: Nove 5. Lease Serial No.	PPROVED (1004-0135) ember 30, 2000
BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMLC028731A  6. If Indian. Allottee or	Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.	
I. Type of Well  Gas Well Other					8. Well Name and No. MARCO DODD A CEPERAL 50	
2. Na nc of Operator MARBOB ENERGY CORPORATION  Contact: DIANA CANNON E-Mail: production@marbob.com					9. API Well No. 30-015-32458-00-X1	
			clude area code)		10. Field and Pool, or E GRAYBURG	xploratory
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 22 T17S R29E NWSE 16	1T. J			EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NA	TURE OF N	OTICE, RE	EPORT, OR OTHER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize☐ Alter Casing	☐ Deepen☐ Fracture	Treat	☐ Production (Start/Resume) ☐ Reclamation		<ul><li>□ Water Shut-Off</li><li>□ Well Integrity</li></ul>
Subsequent Report     ■     Subsequent Report     ■     ■     Subsequent Report     ■     ■     Subsequent Report     ■	☐ Casing Repair ☐		nstruction	☐ Recomplete		☑ Other Drilling Operations
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection		☐ Plug and Abandon ☐ Tempo ☐ Plug Back ☐ Water ☐		arily Abandon	Dining operations
13. Describe Proposed or Completed Oplif the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f.  TD WE;; @ 2:00 PM ON 11/1.  TO 4517'. CMTD 1ST STG W. TOOL. CMTD 2ND STG W/7 CIRC 200 SX TO PIT. WOC.	ally or recomplete horizontally rk will be performed or provide operations. If the operation resondonment Notices shall be final inspection.)  8/02, DRLD 7 7/8" HOLE  1// 300 SX SUPER "H", Pl	, give subsurface locale the Bond No. on file sults in a multiple colled only after all request TO 4537', RAN LUG DOWN @ 7	tions and measure with BLM/BIA. Impletion or recolirements, including 108 JTS (450% 100 PM ON 11 R "H". PLUG I	Required sub Required sub ingletion in a ri greclamation 3.79') 5 1/2" 1/19/02, CIR DOWN @ 2:	sequent reports shall be fi lew interval, a Form 3160- h. have been completed, ar 17# J55 CSG RC 110 SX OFF DV	led within 30 days 4 shall be filed once
14. I hereby certify that the foregoing is  Co  Name (Printed/Typed) DIANA Co	Electronic Submission For MARBOB El ommitted to AFMSS for pro	NERGY CORPORA ocessing by Arma	TION, sent to ndo Lopez on	the Carlsba 11/25/2002 (0	d	
Signature (Electronic	Submission)	D	ate 11/23/20	002		
Signature (Electronic	THIS SPACE F				SE A A )	
Approved By ACCEPTED		<del>-</del>	ALEXIS C SWOBODA		Date 11/26/2002	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Carlsbac	3		