Form 3160-5 (June 1990)

## **LITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

cISI FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

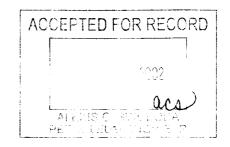
5. Lease Designation and Serial No. NM 101967

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT-" for such proposals				6. If Indian, Allottee or Tribe Name	
	SUBMIT	7. If Unit or CA, Agreement Designation			
	Oil Gas			8. Well Name and No.	
WellOther  2. Name of Operator			Empire 7 Federal #2		
Mewbourne Oil Company 14744  3. Address and Telephone No.				9. API Well No. 30 -015-3256/	
PO Box 5270, Hobbs, N.M. 88241 505-393-5905  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				10. Field and Pool, or Exploratory Area Empire South Morrow	
760' FSL & 660' FEL Sec.7 T-17S R-29E		UT.P		11. County or Parish, State  Eddy, NM	
12.	CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
	TYPE OF SUBMISSION		TYPE OF ACTION		
	Notice of Intent		ndonment	Change of Plans  New Construction	
	Subsequent Report	Plug	iging Back ing Repair	Non-Routine Fracturing Water Shut-Off	
	Final Abandonment Notice	Alte	ring Casing erTD & ran Production Csg.	Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

13. Describe Proposed or Completed Operations (Clearly state all pertinet details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to this work.)\*

11/23/02...TD'ed 7 7/8" hole @ 10700'. Ran E-Logs. Ran 10700' 5 1/2" 17# N&P110 LT/C csg. Cemented 1st stage w/250 sks 65/35 'H'/Poz w/ additives. Mixed @ 12.7 #/g w/ 1.86 yd. Tailed w/ 300 sks 'H' w/ additives. Mixed @ 15.1 #/g w/ 1.28 yd. Circl 6 hrs between stages. DV Tool @ 8345'. Cemented 2nd stage w/ 1100 sks 65/35 'H'/Poz w/ additives. Mixed @ 12.7 #/g w/ 1.86 yd. Tailed w/ 100 sks 'H' neat. Mixed @ 15.8 #/g w/ 1.18 yd. Set Slips & NU wellhwead.

11/25/02...Release rig.



14. I hereby certify that the foregoing is true and correct				
Signed \frac{\frac{\color{\colir}\color{\color{\colir{\colir{\colir{\colir{\colir{\colir{\colir}\colin{\colir{\colir{\colir{\colir{\colir{\colir{\colir{\cirki}\colir{\ci}	Title NM Young District Manager	Date 11/26/02		
(This space for Federal or State office use)				
Approved byConditions of approval, if any:	Title	Date		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.