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NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS**

FORM C-110
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

| | | | | | |
|---------------------------------------------|---------------------|-----------------------------|-------------------------|------------------------------------|------------------------|
| Company or Operator John H. Trigg | | | | Lease Federal "A" Empire | Well No. 2-9 |
| Unit Letter I | Section 1 | Township 18 South | Range 26 East | County Eddy | |

| | |
|---------------------------------------------|---------------------------------------------------|
| Pool Red Lake Grayburg San Andres | Kind of Lease (State, Fed, Fee) Federal |
|---------------------------------------------|---------------------------------------------------|

| | | | | |
|--------------------------------------------------------------|-------------------------|---------------------|-----------------------------|-------------------------|
| If well produces oil or condensate give location of tanks | Unit Letter P | Section 1 | Township 18 South | Range 26 East |
|--------------------------------------------------------------|-------------------------|---------------------|-----------------------------|-------------------------|

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> Continental Pipeline Company | Address (give address to which approved copy of this form is to be sent) Post Office Box 410 Artesia, New Mexico |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|

Is Gas Actually Connected? Yes ☒ No ☐

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------|
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/> Phillips Petroleum Company | Date Connected | Address (give address to which approved copy of this form is to be sent) Bartlesville, Oklahoma |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------|

If gas is not being sold, give reasons and also explain its present disposition:

REASON(S) FOR FILING (please check proper box)

| | |
|------------------------------------------------------------------------------|----------------------------------------------|
| New Well <input type="checkbox"/> | Change in Ownership <input type="checkbox"/> |
| Change in Transporter (check one) | Other (explain below) |
| Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/> | |
| Casing head gas <input type="checkbox"/> Condensate <input type="checkbox"/> | |

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NOV 11 1963
ARTESIA OFFICE

Remarks
Filed in compliance with Commission Memo No. 3-63 dated November 1, 1963 which requested designation of casinghead transporter.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 1st day of November, 19 63.

| | | |
|------------------------------------|--|---------------------------------------------------------|
| OIL CONSERVATION COMMISSION | | By ORIGINAL SIGNED BY JOHN H. TRIGG |
| Approved by <i>Ms Armstrong</i> | | Title Owner |
| Title <i>John H. Trigg</i> | | Company John H. Trigg |
| Date NOV 8 1963 | | Address P. O. Box 520 Roswell, New Mexico |