

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED
JUN 25 1991

O. C. D.
ARTESIA, OFFICE

WELL API NO. 30-015-00180	
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Atoka San Andres Unit	
8. Well No. 107	
9. Pool name or Wildcat SAN ANDRES SOUTH	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator CHEVRON USA INC.	
3. Address of Operator P.O. Box 1150 MIDLAND, TX 79702 ATTN: Rm. 4115A	
4. Well Location Unit Letter E : 330 Feet From The WEST Line and 2972 Feet From The NORTH Line Section 12 Township 18 S Range 26 NMPM EDDY County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU, POOH w/RODS AND TBG, RIH w/BIT C/O TO P/BTD.
SPOT 110 GALS. PD-104 FROM 1728-1614.
ACDZ w/3000 GALS. 15% NEFE HCL ACID. SWAB BACK, PerFS 1614'-1728'
FRAC w/7500 GALS. 40# X-L GEL AT 1614'-1728.
POOH, RIH TO CATCH FISH, POOH w/fish
RIH, FRAC; 1614-1728 w/22,000 GALS. 40# X-L GEL
AND 94,000 # SAND.
POOH, RIH w/RODS + TBG.
RETURN TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. E. Akins TITLE DRLG. SUPT. DATE 6-20-91

TYPE OR PRINT NAME M.E. AKINS TELEPHONE NO. 687-7812

(This space for State Use)

ORIGINAL SIGNED BY MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE JUL 02 1991

CONDITIONS OF APPROVAL, IF ANY: _____