

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

(Form C-104)  
(Revised 7/1/52)

# REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Artesia, New Mexico

Sept. 24, 1956

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

**Jones & MacArthur**

**Leavitt**

Well No. **3**, in **SE**  $\frac{1}{4}$  NW  $\frac{1}{4}$ ,

(Company or Operator)

(Lease)

**EL**  
Unit Letter

Sec. **13**

T. **18S**

R. **26E**

NMPM., **undesignated**

Pool

**Eddy**

County. Date Spudded **9/13/56**

Date Completed **9/24/56**

Please indicate location:

D	C	B	A
E	F	G	H
I	K	J	I
M	N	O	P

Elevation **3300 GL** Total Depth **975** P.B.

Top oil/gas pay **968** Name of Prod. Form **San Andres**

Casing Perforations: \_\_\_\_\_ or

Depth to Casing shoe of Prod. String **803'**

Natural Prod. Test **50** BOPD

based on **50** bbls. Oil in **24** Hrs. Mins.

Test after acid or shot \_\_\_\_\_ BOPD

Based on \_\_\_\_\_ bbls. Oil in \_\_\_\_\_ Hrs. Mins.

Gas Well Potential \_\_\_\_\_

Size choke in inches **1/8"**

Date first oil run to tanks or gas to Transmission system: **Sept. 24, 1956**  
**Malco Refineries, Inc.**

Transporter taking Oil or Gas: **Malco Refineries, Inc.**

**Casing and Cementing Record**

Size Feet Sax

<b>8 5/8"</b>	<b>803'</b>	<b>375</b>

Remarks: **oil hauled to Malco Refinery by San Watson, Trucker**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved **Sept. 25**, 19 **56**

**JONES & MACARTHUR**  
(Company or Operator)

**OIL CONSERVATION COMMISSION**

By: **ML Armstrong**

By: **William H. King**  
(Signature)

Title: **Secretary**  
Send Communications regarding well to:

Title \_\_\_\_\_

Name: **Jones & MacArthur**

Address: **Box 464, Artesia, N.M.**