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State of New Mexico Energy, Minerals and Natural Resources Department

For	m C	-100	J
Rev	ised	1-1	-89

DATE JAN 1 8 1996

DISTRICT P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION

P.O. Box 2088

WELL API NO. 30-0-15-00185 STATE

DISTRICT II Santa Fe. New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 6. State Oil & Gas Lease No. N/A SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) ATOKA SAN ANDRES UNIT 1. Type of Well: WELL Water Injection 2. Name of Operator 8. Well No. 138 PENNZOIL EXPLORATION & PRODUCTION COMPANY 3. Address of Operator 9. Pool same or Wildcat ATOKA SAN ANDRES 79710-0090 P O BOX 50090 MIDLAND TEXAS 4. Well Location 990 NORTH Unit Letter E: 1680 Feet From The Feet From The Line 18S **EDDY** 13 Section Township **NMPM** Rang County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. MIRU POOH W/RODS. ND WH AND NU BOP. RIH W/3 1/8" SELECT FIRE PERF GUN. PERF'D SAN ANDRES 1586-92', 1607', 1684', 1722-30' W/2 JHPF (36 HOLES). ACIDIZE SAN ANDRES PERFS W/ 4800 GALS OF 15% NEFE Hcl ACID. SWAB ACID WTR. RD SWAB EQUIPMENT. RECEIVED POOH AND LD 2 7/8" WS AND PKR. RIH W/2 3/8" PRODUCTION TBG. SET PKR @ 1544'. ND BOP, NU WH. LAY INJ. LINE FR/WTR FLD STATION TO WH. AN 1.2 1990 PLACE ON INJECTION 30 BBLS/HR @ 600#. OIL CON. DIV. DIST. 2 Production Assistant 01/11/96 915 686-3505 TYPEORPRINT NAME Sharon Hindman TELEPHONE NO. (This space for State Use)

district is supervisor APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY TIM W. GUM