

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

**Indicate Nature of Report by Checking Below**

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	<b>X</b>

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**C. P. Mock #1**

**Lee Drilling Company**  
(Company or Operator)

(Lease) **SE-NE**

**Waters Drilling Company**  
(Contractor)

Well No. **1** in the **NE**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  of Sec. **13**,

T. **18S**, R. **26E**, NMPM, **U. Long Atoka (San Andres)** Pool, **Eddy** County.

The Dates of this work were as follows:

Notice of intention to do the work (~~was~~) submitted on Form C-102 on **September 6,** 19**58**  
(Cross out incorrect words)

and approval of the proposed plan (was) (~~was not~~) obtained. **(By telephone)**

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

Due to Premier or Grayburg sand not being present we wish to amend this application to San Andres at Approx. 1850'. We will cancel Location # 1-H.

The following casing program:

<u>Size of Casing</u>	<u>Weight per ft.</u>	<u>Depth</u>	<u>Sacks Cement</u>
13-3/8	45#	60	Approx. 100
8-5/8	28#	1160	600
5-1/2	14#	1850	300

Witnessed by **Fred Justice** **Lee Drilling Company** **Superintendent**  
(Name) (Company) (Title)

Approved:

**OIL CONSERVATION COMMISSION**

**M. L. Armstrong**  
(Name)

(Title)

**SEP 11 1958**

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Fred Justice**

Position **Superintendent**

Representing **Lee Drilling Company**

Address **K. Yarbrough, Box 1471,  
 Midland, Texas**

OIL CONSERVATION COMMISSION

ARTIFICIAL DISTRICT OFFICE

No. Copied

Operator

Santa Fe

Procrating

State Land

U.S. G.

T. M. G.

File