

| | |
|------------------------|---|
| NO. OF COPIES RECEIVED | 3 |
| DISTRIBUTION | |
| SANTA FE | 1 |
| FILE | 1 |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | 1 |

WATER CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO

MAR 29 1982

Form C-103
Revised 10-1-73

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A GAS OR OIL WELL. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

O. C. D.
ARTESIA, OFFICE

| | |
|---|---|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Injection | 7. Unit Name <u>Atoka Grayburg Unit</u> |
| 2. Name of Operator <u>Gulf Oil Corporation</u> | 8. Farm or Lease Name |
| 3. Address of Operator <u>P. O. Box 670, Hobbs, NM 88240</u> | 9. Well No. <u>102</u> |
| 4. Location of Well UNIT LETTER <u>A</u> <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>14</u> TOWNSHIP <u>18S</u> RANGE <u>26E</u> NMPM. | 10. Field and Pool, or Wildcat <u>Atoka Grayburg</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.) <u>3302' GL</u> | 12. County <u>Eddy</u> |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>TA</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with tubing and packer. Set CIBP at 869'. Circulate. Test CIBP 500#. Found casing leak 16' from surface. RIH with open-ended tubing. Welded patch on hole in casing; casing is severely corroded and unsafe. Fill in hole and move off location. TA 3-16-82. Well will be P&A.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|------------------------------------|------------------------|
| SIGNED <u>R.D. Pate</u> | TITLE <u>Area Engineer</u> | DATE <u>3-26-82</u> |
| APPROVED BY <u>Mike Walker</u> | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>APR 1 1982</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |