

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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WATER CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

RECEIVED

MAR 29 1982

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

O. C. D.

ARTESIA OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Injection		7. <del>Indicate Type of Lease</del>
2. Name of Operator Gulf Oil Corporation /		8. Field or Lease Name Atoka San Andres Unit
3. Address of Operator P. O. Box 670, Hobbs, NM 88240		9. Well No. 130
4. Location of Well UNIT LETTER <u>A</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>14</u> TOWNSHIP <u>18S</u> RANGE <u>26E</u> NMPM.		10. Field and Pool, or Wildcat Atoka San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 3300' GL		12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>TA</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with packer. Set CIBP at 1577'. Circulate. Test CIBP 500#.  
GIH with open-ended tubing. TA 3-14-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>R. D. Pitzer</u>	TITLE <u>Area Engineer</u>	DATE <u>3-26-82</u>
APPROVED BY <u>Mr. Wilkins</u>	TITLE <u>OIL AND GAS INSPECTOR</u>	DATE <u>APR 1 1982</u>
CONDITIONS OF APPROVAL, IF ANY:		