

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87

Form C-103  
Revised 10-1-78

MAR 29 1982

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>	
5. State Oil & Gas Lease No.	
7. <del>Lease Agreement Name</del> Atoka San Andres Unit	
8. Farm or Lease Name	
9. Well No. 154	
10. Field and Pool, or Wildcat Atoka San Andres	
12. County Eddy	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT - A" (FORM C-101) FOR SUCH PROPOSALS.)

O. C. D.

ARTESIA OFFICE

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Injection	
2. Name of Operator Gulf Oil Corporation	
3. Address of Operator P. O. Box 670, Hobbs, NM 88240	
4. Location of Well UNIT LETTER A 405 FEET FROM THE North LINE AND 990 FEET FROM THE East LINE, SECTION 23 TOWNSHIP 18S RANGE 26E NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.) 3324' GL	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER TA <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with packer. Set CIBP at 1613'. Circulate. Test CIBP 500#.  
GIH with open-ended tubing. TA 3-16-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R.D. Patra TITLE Area Engineer DATE 3-26-82  
APPROVED BY M.H. Walker TITLE OIL AND GAS INSPECTOR DATE APR 1 1982  
CONDITIONS OF APPROVAL, IF ANY: