

State of New Mexico  
Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                             |                        |                                                                                               |
|----------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------------------------------------------------------------------------------------|
| Operator name and Address<br>Yates Petroleum Corporation<br>105 South Fourth Street<br>Artesia, NM 88210 |                             | OGRID Number<br>025575 | Reason for FILING Code<br>change well name from Hawkins Gas<br>Com #1 & CH - effective 9-1-95 |
| API Number<br>30 - 0 15-00251                                                                            | Pool Name<br>Undesignated   | Pool Code              |                                                                                               |
| Property Code<br>12358                                                                                   | Property Name<br>Hawkins GY | Well Number<br>5       |                                                                                               |

## II. <sup>10</sup> Surface Location

| U1 or lot no. | Section | Township | Range | Lot.Ida | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 27      | 18S      | 26E   |         | 660           | North            | 1980          | East           | Eddy   |

<sup>11</sup> Bottom Hole Location

|                 |                                          |                       |       |                       |               |                        |               |                         |        |
|-----------------|------------------------------------------|-----------------------|-------|-----------------------|---------------|------------------------|---------------|-------------------------|--------|
| UL or lot no.   | Section                                  | Township              | Range | Lot Idn               | Feet from the | North/South line       | Feet from the | East/West line          | County |
| " Loc Code<br>P | " Producing Method Code<br>SI since 2/59 | " Gas Connection Date |       | " C-129 Permit Number |               | " C-129 Effective Date |               | " C-129 Expiration Date |        |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

| 13 POD | 14 POD ULSTR Location and Description |
|--------|---------------------------------------|
|        |                                       |

## V. Well Completion Data

| " Spud Date | " Ready Date           | " TD        | " PBTD         | " Perforations |
|-------------|------------------------|-------------|----------------|----------------|
| " Hole Size | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                |
|             |                        |             |                | Post ID-3      |
|             |                        |             |                | 10-23-95       |
|             |                        |             |                | chg ops        |
|             |                        |             |                |                |

## VI. Well Test Data

|                |                     |             |               |                 |                 |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |

|                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|
| * I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |  | OIL CONSERVATION DIVISION<br>Approved by: <b>ORIGINAL SIGNED BY TIM W. GUM</b><br><b>DISTRICT II SUPERVISOR</b> |  |
| Printed name: Rusty Klein                                                                                                                                                                                                                                                                      |  | Title:                                                                                                          |  |
| Title: Production Clerk                                                                                                                                                                                                                                                                        |  | Approval Date: <b>OCT 18 1995</b>                                                                               |  |
| Date: October 3, 1995                                                                                                                                                                                                                                                                          |  | Phone: 505-748-1471                                                                                             |  |

|                                                                                                                                 |                   |       |      |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|
| <p>* If this is a change of operator fill in the OGRID number and name of the previous operator</p> <p><i>Tom L. Ingram</i></p> |                   |       |      |
| Previous Operator Signature                                                                                                     | Printed Name      | Title | Date |
| TOM L. INGRAM                                                                                                                   | Ogrid No.: 023242 |       |      |