

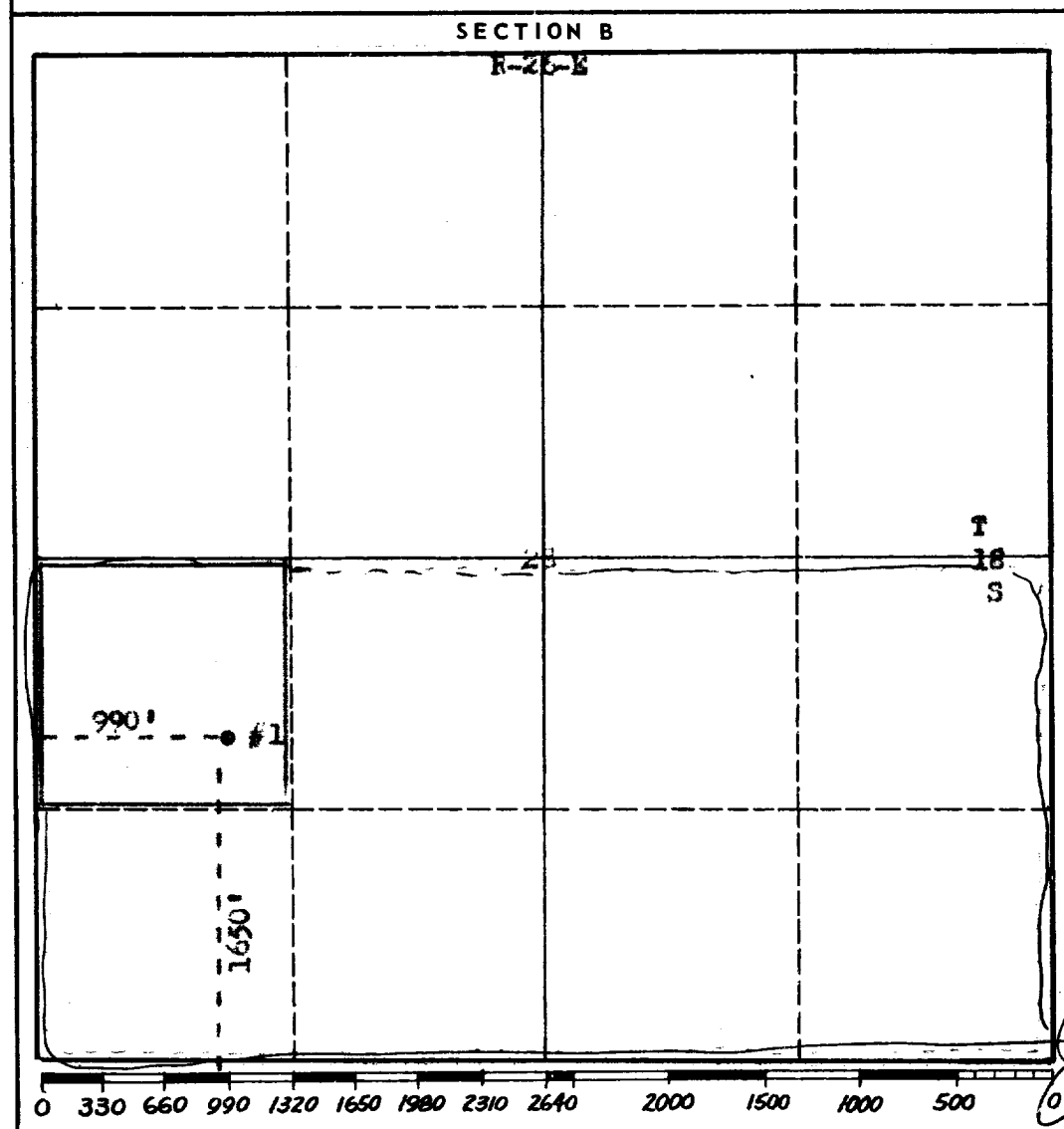
|                      |            |
|----------------------|------------|
| R OF COPIES RECEIVED |            |
| DISTRIBUTION         |            |
| SANTA FE             |            |
| FILE                 |            |
| U.S.G.S.             |            |
| LAND OFFICE          |            |
| TRANSPORTER          | OIL<br>GAS |
| PRODUCTION OFFICE    |            |
| OPERATOR             |            |

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**  
 SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

FORM C-128  
 Revised 5/1/57

**RECEIVED**  
 JUL 18 1961

| SECTION A   |   |  |                        |   | ARTESIA, OFFICE |
|---|---|--|------------------------|---|-----------------|
| Operator<br><b>Mallard Petroleum, Inc.</b>  |   | Lease<br><b>Mayer - Holt</b>             |                        | Well No.<br><b>1</b>  |                 |
| Unit Letter<br><b>L</b>   | Section<br><b>28</b>                        | Township<br><b>T-18-S</b>                | Range<br><b>R-26-E</b> | County<br><b>Eddy</b>   |                 |
| Actual Footage Location of Well:<br><b>990</b> feet from the <b>West</b> line and <b>1650</b> feet from the <b>South</b> line   |   |  |                        |   |                 |
| Ground Level Elev.<br><b>3401</b>   | Producing Formation<br><b>Pennsylvanian</b> | Pool<br><b>Atoka Pennsylvanian Under</b> |                        | Dedicated Acreage:<br><b>320</b> <sup>Acres</sup> <del>10</del> |                 |
| 1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)<br>2. If the answer to question one is "no," have the interests of all the owners been consolidated by communization agreement or otherwise? YES <input type="checkbox"/> NO <input type="checkbox"/> . If answer is "yes," Type of Consolidation _____<br>3. If the answer to question two is "no," list all the owners and their respective interests below: |   |  |                        |   |                 |
| Owner   |   |  | Land Description       |   |                 |
|   |   |  |                        |   |                 |



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

*J. G. McMillian*  
 Name  
**J. G. McMillian**  
 Position  
**Petroleum Engineer**  
 Company  
**Mallard Petroleum, Inc.**  
 Date  
**July 17, 1961**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**May 12, 1961**  
 Registered Professional Engineer  
 and/or Land Surveyor  
*James M. Burns*  
 Certificate No. **542**

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

1. Operator shall furnish and certify to the information called for in Section A.
2. Operator shall outline the dedicated acreage for *both* oil and gas wells on the plat in Section B.
3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
4. All distances shown on the plat must be from the outer boundaries of the Section.
5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.

| OIL CONSERVATION COMMISSION  |                  |                                     |
|------------------------------|------------------|-------------------------------------|
| ARTESIA DISTRICT OFFICE      |                  |                                     |
| No. Copies Received <u>5</u> |                  |                                     |
| DISTRIBUTION                 |                  |                                     |
|                              | NO.<br>FURNISHED |                                     |
| OPERATOR                     | <u>1</u>         |                                     |
| SANTA FE                     | <u>1</u>         |                                     |
| PRORATION OFFICE             |                  |                                     |
| STATE LAND OFFICE            |                  |                                     |
| U. S. G. S.                  | <u>2</u>         |                                     |
| TRANSPORTER                  |                  |                                     |
| FILE                         | <u>1</u>         | <input checked="" type="checkbox"/> |
| BUREAU OF MINES              |                  |                                     |
|                              |                  |                                     |