

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Form 110
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

RECEIVED
JAN 23 1961
D. C. C.
ARTESIA, OFFICE

Company or Operator The Ohio Oil Company Lease Andrew Arnquist Estate

Well No. 1 Unit Letter F 29 T188 R 26E Pool Atoka - Penn.

County Eddy Kind of Lease (State, Fed. or Patented) Patented

If well produces oil or condensate, give location of tanks: Unit F S29 T188 R 26E

Authorized Transporter of Oil or Condensate The Permian Corporation

Address The Permian Corporation P. O. Box 4157, Midland, Texas

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas Transwestern Pipe Line Company

Address P. O. Box 594, Roswell, New Mexico

Date Connected _____

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ()

Change in Transporter of (Check One): Oil () Dry Gas () C'head () Condensate X

Change in Ownership () Other ()

Remarks: (Give explanation below)

Transporter is changed from Cactus Petroleum, Inc. effective February 1, 1961.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the _____ day of _____ 19____

By R. E. Morris

Approved JAN 24 1961 19____

Title Asst. Supt.

OIL CONSERVATION COMMISSION

Company The Ohio Oil Company

By M. L. Armstrong

Address P. O. Box 2107

Hobbs, New Mexico

Title OIL AND GAS INSPECTOR

Dist.:

Mr. J. A. Gifford
 Mr. L. B. Gifford
 Mr. D. V. Kitley
 Mr. T. A. Steele
 Mr. T. A. Webb
 Mr. E. A. Feltner

| CONSERVATION COMMISSION | | |
|-------------------------|---------------|---|
| DISTRICT OFFICE | | |
| NO. 9 | | |
| DISTRIBUTION | | |
| | NO. FURNISHED | |
| SANTA FE | 6 | |
| CONSERVATION OFFICE | 1 | |
| STATE LAND OFFICE | | |
| U. S. G. S. | | |
| TRANSPORTER | | |
| FILE | 1 | |
| BUREAU OF MINES | 1 | ✓ |
| | | |