

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

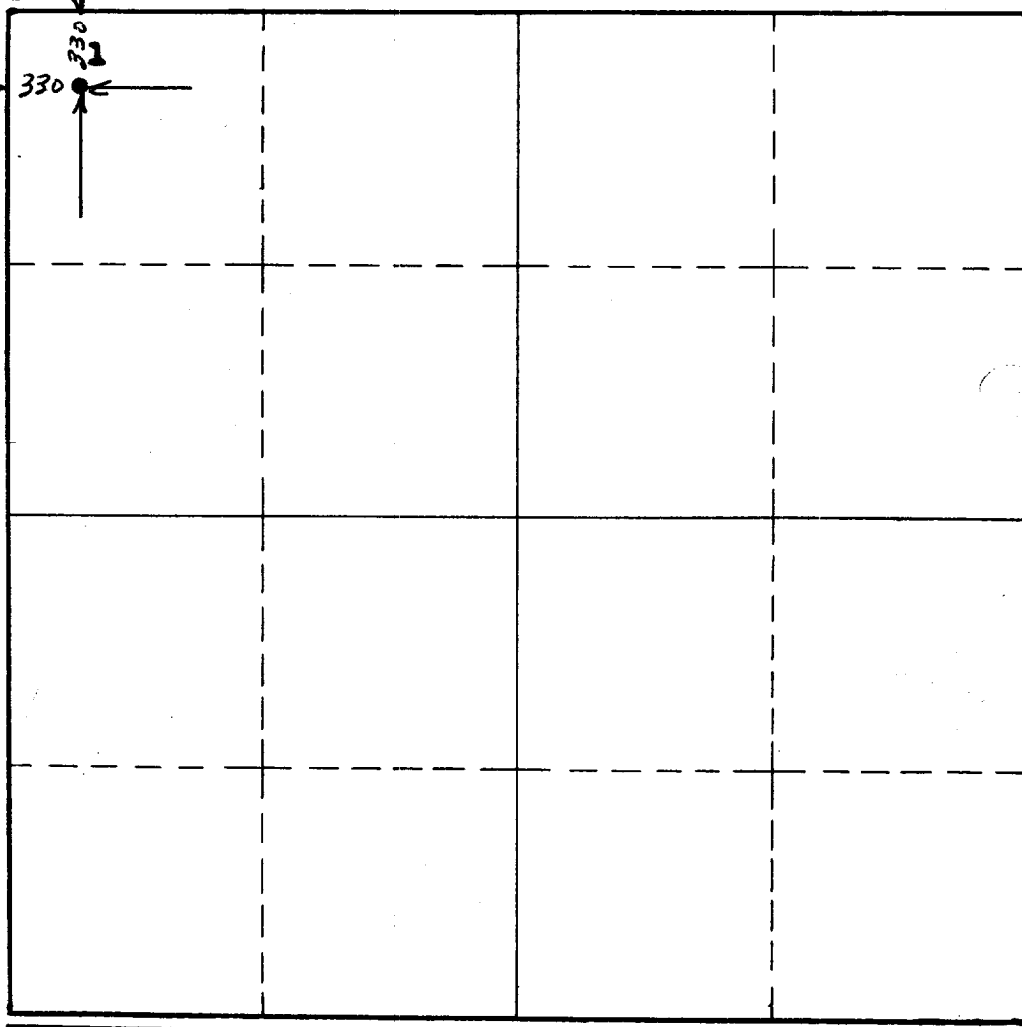
Date October 1, 1958

Operator Corine Foster Oil Company Lease Goodrich
Well No. 1 Unit Letter D Section 35 Township 18 South Range 26 East NMPM
Located 330 Feet From North Line, 330 Feet From West Line
County Eddy G. L. Elevation 3331 Dedicated Acreage _____ Acres
Name of Producing Formation Abu Reef Pool Dugan Tendesia

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes _____ No X.
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes X No _____. If answer is "yes," Type of Consolidation Partnership
3. If the answer to question two is "no," list all the owners and their respective interests below:

| Owner | Land Description |
|----------------------------------|------------------|
| <u>Corine Foster Oil Company</u> | <u>50%</u> |
| <u>Stanley L. Jones</u> | <u>50%</u> |

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Corine Foster Oil Co.

(Operator)

(Representative)

310 w. Greene, Apt. 12,

Address Carlsbad

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 10/1/58

John A. Mathis Jr.
Registered Professional
Engineer and/or Land Surveyor.

Certificate No. 1502

(See instructions for completing this form on the reverse side)

INSTRUCTIONS FOR COMPLETION:

1. Operator shall furnish and certify to the information called for in Section A.
2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
4. All distances shown on the plat must be from the outer boundaries of Section.
5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

| OIL CONSERVATION COMMISSION | |
|-----------------------------------|--|
| ARTESIA DISTRICT OFFICE | |
| NO. _____ | |
| DATE _____ | |
| NAME _____ | |
| ADDRESS _____ | |
| CITY _____ | |
| STATE _____ | |
| ZIP _____ | |
| PHONE _____ | |
| FAX _____ | |
| E-MAIL _____ | |
| TELETYPE _____ | |
| FEDERAL ID NO. _____ | |
| TAXPAYER ID NO. _____ | |
| EMPLOYER ID NO. _____ | |
| SIC CODE _____ | |
| NAICS CODE _____ | |
| FEDERAL TAXPAYER ID NO. _____ | |
| STATE TAXPAYER ID NO. _____ | |
| LOCAL TAXPAYER ID NO. _____ | |
| FEDERAL EMPLOYER ID NO. _____ | |
| STATE EMPLOYER ID NO. _____ | |
| LOCAL EMPLOYER ID NO. _____ | |
| FEDERAL SOCIAL SECURITY NO. _____ | |
| STATE SOCIAL SECURITY NO. _____ | |
| LOCAL SOCIAL SECURITY NO. _____ | |
| FEDERAL RETIREMENT NO. _____ | |
| STATE RETIREMENT NO. _____ | |
| LOCAL RETIREMENT NO. _____ | |
| FEDERAL DISABILITY NO. _____ | |
| STATE DISABILITY NO. _____ | |
| LOCAL DISABILITY NO. _____ | |
| FEDERAL MEDICAL NO. _____ | |
| STATE MEDICAL NO. _____ | |
| LOCAL MEDICAL NO. _____ | |
| FEDERAL LIFE NO. _____ | |
| STATE LIFE NO. _____ | |
| LOCAL LIFE NO. _____ | |
| FEDERAL ACCIDENT NO. _____ | |
| STATE ACCIDENT NO. _____ | |
| LOCAL ACCIDENT NO. _____ | |
| FEDERAL WORKERS NO. _____ | |
| STATE WORKERS NO. _____ | |
| LOCAL WORKERS NO. _____ | |
| FEDERAL UNEMPLOYMENT NO. _____ | |
| STATE UNEMPLOYMENT NO. _____ | |
| LOCAL UNEMPLOYMENT NO. _____ | |
| FEDERAL VETERAN NO. _____ | |
| STATE VETERAN NO. _____ | |
| LOCAL VETERAN NO. _____ | |
| FEDERAL MILITARY NO. _____ | |
| STATE MILITARY NO. _____ | |
| LOCAL MILITARY NO. _____ | |
| FEDERAL NAVY NO. _____ | |
| STATE NAVY NO. _____ | |
| LOCAL NAVY NO. _____ | |
| FEDERAL AIR FORCE NO. _____ | |
| STATE AIR FORCE NO. _____ | |
| LOCAL AIR FORCE NO. _____ | |
| FEDERAL ARMY NO. _____ | |
| STATE ARMY NO. _____ | |
| LOCAL ARMY NO. _____ | |
| FEDERAL MARINE NO. _____ | |
| STATE MARINE NO. _____ | |
| LOCAL MARINE NO. _____ | |
| FEDERAL COAST GUARD NO. _____ | |
| STATE COAST GUARD NO. _____ | |
| LOCAL COAST GUARD NO. _____ | |
| FEDERAL SPACE NO. _____ | |
| STATE SPACE NO. _____ | |
| LOCAL SPACE NO. _____ | |
| FEDERAL ENERGY NO. _____ | |
| STATE ENERGY NO. _____ | |
| LOCAL ENERGY NO. _____ | |
| FEDERAL TRANSPORTATION NO. _____ | |
| STATE TRANSPORTATION NO. _____ | |
| LOCAL TRANSPORTATION NO. _____ | |
| FEDERAL COMMUNICATIONS NO. _____ | |
| STATE COMMUNICATIONS NO. _____ | |
| LOCAL COMMUNICATIONS NO. _____ | |
| FEDERAL FINANCIAL NO. _____ | |
| STATE FINANCIAL NO. _____ | |
| LOCAL FINANCIAL NO. _____ | |
| FEDERAL HEALTHCARE NO. _____ | |
| STATE HEALTHCARE NO. _____ | |
| LOCAL HEALTHCARE NO. _____ | |
| FEDERAL EDUCATION NO. _____ | |
| STATE EDUCATION NO. _____ | |
| LOCAL EDUCATION NO. _____ | |
| FEDERAL RECREATION NO. _____ | |
| STATE RECREATION NO. _____ | |
| LOCAL RECREATION NO. _____ | |
| FEDERAL CULTURE NO. _____ | |
| STATE CULTURE NO. _____ | |
| LOCAL CULTURE NO. _____ | |
| FEDERAL RELIGION NO. _____ | |
| STATE RELIGION NO. _____ | |
| LOCAL RELIGION NO. _____ | |
| FEDERAL SCIENCE NO. _____ | |
| STATE SCIENCE NO. _____ | |
| LOCAL SCIENCE NO. _____ | |
| FEDERAL TECHNOLOGY NO. _____ | |
| STATE TECHNOLOGY NO. _____ | |
| LOCAL TECHNOLOGY NO. _____ | |
| FEDERAL ENVIRONMENT NO. _____ | |
| STATE ENVIRONMENT NO. _____ | |
| LOCAL ENVIRONMENT NO. _____ | |
| FEDERAL CONSUMER NO. _____ | |
| STATE CONSUMER NO. _____ | |
| LOCAL CONSUMER NO. _____ | |
| FEDERAL BUSINESS NO. _____ | |
| STATE BUSINESS NO. _____ | |
| LOCAL BUSINESS NO. _____ | |
| FEDERAL GOVERNMENT NO. _____ | |
| STATE GOVERNMENT NO. _____ | |
| LOCAL GOVERNMENT NO. _____ | |
| FEDERAL INTERNATIONAL NO. _____ | |
| STATE INTERNATIONAL NO. _____ | |
| LOCAL INTERNATIONAL NO. _____ | |
| FEDERAL OTHER NO. _____ | |
| STATE OTHER NO. _____ | |
| LOCAL OTHER NO. _____ | |

* "Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)