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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Standard Oil Company of Texas - A Division of Chevron Oil Company</b>	8. Farm or Lease Name <b>Paul Terry</b>
3. Address of Operator <b>3610 Avenue S, Snyder, Texas 79549</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>F</b> , <b>1650</b> FEET FROM THE <b>W</b> LINE AND <b>2310</b> FEET FROM THE <b>N</b> LINE, SECTION <b>15</b> TOWNSHIP <b>18S</b> RANGE <b>26E</b> NMPM.	10. Field and Pool, or Wildcat <b>Atoka (San Andres)</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3553 DF</b>	12. County <b>Eddy</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☒  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER **Supplementary Well History** ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Paul Terry #1 is still safely cased and controlled and is periodically checked by field personnel. No hazard will be created by deferring abandonment.**

**We request approval to leave this well temporarily abandoned.**

RECEIVED

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **E.W. McCants**

TITLE **District Engineer**

DATE **2-23-67**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: