

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FEB 1 2 1975

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## AFFIDAVIT OF RESPONSIBILITY CONVERSION TO WATER-WELL

O. C. C.

STATE OF \_\_\_\_\_\_ TEXAS \_\_\_\_\_) ss. County of \_\_\_\_\_\_ Midland \_\_\_\_\_)

<u>E. O. Price</u>, being first duly sworn according to law, upon his oath deposes and says:

1. That he is <u>Division Manager</u> of <u>Chevron Oil Company</u>
(Title) (Operator)
whose address is <u>P. 0. Box 1660, Midland, Texas</u> 79701
2. That <u>Chevron Oil Company</u> is the operator of a well drilled on land be(Operator)
longing to <u>Charles R. Martin inc</u>, whose address is <u>210 S. 8th, Artesia,
(Landowner)
New Mexico</u>, said well being drilled to test for hydrocarbons and/or car

New Mexico, said well being drilled to test for hydrocarbons and/or carbon dioxide gas and described as the <u>J. H. Everest</u> No. 1, being located <u>660</u> feet from the <u>West</u> line and <u>1980</u> feet from the <u>South</u> line of Section <u>14</u>, Township <u>18</u> <u>S</u>, Range <u>26</u> <u>E</u>, NMPM, <u>Eddy</u> County, New Mexico.

3. That said well was drilled to a total depth of 10,542 feet, and that casing has been set and cemented as follows:

13 3/8" at 1208' w/1464 sxs; 9 5/8" at 3000' w/1500 sxs; 7" at 9370' w/600 sxs.

4. That operator and landowner have made an agreement whereby operator (is) (isxnet) to back fill pits, level location, and clear it of all junk. The agreement further provides that operator is to plug said well back to a plugged-back total depth of <u>1150±</u> feet and transfer well to landowner for his use as a water-well. Operator will leave casing in the well as follows:

13 3/8" 0-1208'; 9 5/8" 0-3000'; 7" 5000' to 9370'

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5. That when operator has complied with the provisions of Paragraph 4 above it will so notify the Oil Conservation Commission of the State of New Mexico on Commission Form C-103, together with a signed statement from the landowner that the provisions of Paragraph 4 above have been complied with to his satisfaction.

Subscribed and sworn to before me the	<u>Chevron Ofl Company</u> (Operator) By <u>Derice</u> E. O. Price is <u>18th</u> day of <u>Cacember</u> , A. D. 19 <u>74</u> . <u>Chine Hammond</u> Notary Public in and for the County of <u>Dialand</u>
STATE OF	
deposes and says that when the provis with, he will accept the above-description	g first duly sworn according to law, upon his oath sions of Paragraphs 4 and 5 above have been complied ibed well for his use as a water-well, and that he he well, the location, and the coversion of the well <u>Mandace To Mandace</u> (Landowner) Charles R. Martin type
Subscribed and sworn to before me thi	is Sth day of Miel., A. D. 1974
MY COMMISSION EXCIDES 7/5/75	Mation Chapmen Notary Public in and for the County of Edd