| NUMBER OF COPIES RECEIVED | $ \leq $ | | | | | T | |
|----------------------------|---|-----------------------|---------------------|-----------------------------|-----------------------------|---------------|---------------------------------|
| DISTRIBUTION | | NEW | | _ CONSERVAT TA FE, NEW M | | 1 | ORM C-110 (Rev. 7-60) |
| U.B.G.S. | | CERTIFICA | | | AND AUTHORIZA | TION | (|
| TRANSPORTER OIL / GAS / | | | | | NATURAL GAS | | |
| PRORATION OFFICIL OPERATOR | | FILE THE ORIG | NAL AND 4 C | OPIES WITH TH | E APPROPRIATE OFFI | I CE | |
| Company or Operator | ef Californ | Company of | | | Lease M. L. Miggins Bt | | Well No. |
| Unit Letter | Section To 13 | waship 18 South | Range | Best | County | | |
| Pool Atein (See | Antres) | | | | Kind of Lease (State, Fed | Fee) | |
| | ices oil or condens ocation of tanks | ate Un | it Letter | Section 13 | Township 18 Bouth | Range | last |
| Authorized transporter o | of oil 🎩 or conde | ensate | | Address (give ad | dress to which approved cop | y of this for | m is to be sent) |
| The Pennian | Gergaration | k | | 7. 0. Bes | 4157, Midland, 2 | iter t | |
| | | ls Gas Actua | lly Connecte | d? Yes | _ No | | |
| Authorized transporter of | f casing head gas | or dry gas | Date Con- nected | | dress to which approved cop | | |
| Phillips Per | welsen Co. | | 2/1/61 | Bartlesv: | 1110, Oklahem F |) F. C 🗄 | IVE |
| If gas is not being sold, | give reasons and | also explain its pres | ent disposition: | <u> </u> | | | |
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| | | REASON(S |) FOR FILING | (please check p | proper box) | | |
| | New Well | | | Change in Own | ership | | |
| | 0 | porter (check one) | | Other (explain) | below) | | |
| | | gas. 📕 Condens: | | | | | |
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| Shin 6-330 (| N3.04 44 444 | lect correct | Tetter was | I fair bea an | mundham. | | |
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| The undersigned cert | ifies that the Ru | les and Regulation | s of the Oil Co | onservation Com | mission have been compli | ed with. | |
| | Executed th | s the da | ly of1 | peenter. | , 1 63 | | |
| OIL | CONSERVATIO | N COMMISSION | | By | 23. | | . |
| Approved by | е <u>О</u> | A | | Title | 1 21 Zoeny | ¥. 4, 1 | Kperil |
| | Unive | Long | | Company | | | |
| Title | M. ARE BAS | 12900 | | A Division | a of California G | 41. Camp | s Nily |
| Date | المنظمة والمستحد | 1903 | | Address | I", Non hans, Tas | | |
| | الم علمة في الم | | | | | | |