Form C-103 (Revised 3-55)

## NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY	Martin Yates,	III.	312 Ca	arper	B1dg	<u>., A</u>	rtesi	a, N	. Me	х	<del> </del>
LEASE Gat	es-Wheatley	WELL N	io. 1	UNI	T ]	. ∕s	12	T	18 <b>S</b>	R	26E
DATE WOR	K PERFORMED_	12-22-5	57	PO	OL_	Und	esign	ated	-Ato	ka.	· · · · · · · · · · · · · · · · · · ·
This is a R	eport of: (Check	appropria	ate bloc	k)	X	Resul	ts of 7	Γest	of Ca	sing	Shut-off
Ве	eginning Drilling (	Operation	s			Reme	dial W	ork			
P1	ugging					Other			<del>,</del>		
Detailed ac	count of work don	e, nature	and qu	antity	of m	ateri	als us	ed a	nd re	sults	obtaine
Posmi	1743' of 5½", Ne x cement, circu showed water sh	lated to	casing o surf	and o	emer Afte	nted er <b>s</b> t	with andin	500 1g 48	sack hou	s of rs,	
Wit	messed by State	Engine	er.								
<del></del>			D 77 D F	TD 0 D T	c ON	77.37	·	<del>,</del>	<del></del>	····	
Original W	ELOW FOR REME ell Data:	DIAL WC	JRK RE	PORT	\$ 01	<u> </u>					
DF Elev.	TD	PBD	-	Prod.	Int.		C	Comp	ol Dat	:e	
Thng. Dia	Tbng Depth			String	_			_	ng De		
Perf Interv	<del></del>		<del></del>	Ü	-						
Open Hole	·	Pro	ducing	Form	ation	(s)					
			<del> </del>	<u> </u>							
RESULTS (	OF WORKOVER:					ВІ	FORE	£	Α	FTE	R
Date of Tes	st							_			
Oil Produc	tion, bbls. per da	ιy									
Gas Produc	ction, Mcf per day	У						<del></del>			
	duction, bbls. per	•						_	<del></del>		<del></del>
	itio, cu. ft. per b						<del></del>	-			<del></del>
	otential, Mcf per							-			
Witnessed	_	•					······	<del></del>			·
							(	Com	pany)		
OIL CO	ONSERVATION CO	OMMISSIC	JN a	hereb	s true	e and					
Name W	1 f De 1/1	the state of		ny kno <sup>,</sup> Iame	Misas	10:	for	don	_		
	MD GAS INSPECTO!	1 July	<del></del>	ositio	n	Par	kkeer			<del></del>	
	Lu 27 19 <b>57</b>	<del>-\</del>	<del></del>	ompar	-	nu(	لعممه				<del></del>

OU CONSES	RVATION COMMISSION
	A DISTRICT OFFICE
No. Copies	~
	57 HELT 200
Onerator	
Santa <sup>©</sup> 2	
Promison Chie	
State Land 19	St. L.
U. 8 . 5 _ 5 .	
Transpering_	
File	
	and the second of the second o