

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE. If—State Land submit 6 Copies

|  |                                       | PANY OF T                               | FXAS  |   |  |   | H. R. S                                 | trom                                    |  |
|--|---------------------------------------|---|---|---|--|---|---|---|--|
|  |                                       | (Company or Op                          | rator) E/L  | <del></del>                             | ······································           | ***************                         | (Lene)                                  |   |  |
| /ell No, ir                            |                                       | , in 30                                 | ¼ of  | ¼, of Sec                               |  |   | 105 R.                                  | , NM                                    |  |
| Unci es                                | 223∩<br>223∩                          | *************************************** | Novth   | Pool,                                   | EORY<br>3.4                                      |   |   | Cou                                     |  |
| /ell is                                | 2311/                                 | feet from                               |   | line an                                 | db   | ) <u>)</u>                              | feet from                               | East                                    |  |
| Section                                | Щ                                     | If i                                    | State Land the Oil                                    | and Gas Lease                           | No. is   |   | **********************                  |   |  |
|  |                                       |   |   |   |  |   |   | <b>12</b> , 19 5                        |  |
| ame of Dr                              | illing Contra                         | ctorGack                                | le Drilling   | Compary                                 | ••••••••   | ***********                             | *************************************** | *************************************** |  |
|  |                                       |   |   |   |  |   |   |   |  |
| levation ab                            | ove sea level                         | at Top of Tubi                          | ng Head3  | 313                                     | ••••••••   | The inf                                 | formation given is to                   | be kept confidential u                  |  |
| ••••••••••                             |                                       | <b>(70 en</b>                           | , 19  |   |  |   |   |   |  |
|  |                                       |   |   | DIL SANDS OF                            |  | <i>-</i>                                |   |   |  |
| o. 1, from.                            | 1550                                  | )                                       | <b>156</b> 8  | No                                      | o. 4, from                                       | l                                       | to.,                                    |   |  |
| o. 2, from                             | 1621                                  | <b>L</b>                                | . <b>163</b> 5  | No                                      | o. 5, from                                       | *************                           | to                                      | •••••                                   |  |
| o. 3, from                             | 168                                   | 2                                       | ıo. 1707  | No                                      | o. 6, from                                       | *************                           | to                                      | ••••••••••                              |  |
|  |                                       |   |   |   |  |   |   |   |  |
| iclude data                            | on rate of w                          | vater inflow and                        | IMPO<br>d elevation to whice                          | ORTANT WAT                              |  | DS .                                    |   |   |  |
|  |                                       |   |   |   |  |   | •                                       | •••••                                   |  |
|  |                                       |   |   |   |  |   |   |   |  |
|  |                                       |   |   |   |  |   |   |   |  |
|  |                                       |   |   |   |  |   |   | 5 m                                     |  |
| 0. 4, Irom                             |                                       |   | to  | *************************************** | •  |   | feet                                    | ······                                  |  |
|  |                                       |   |   | CASING RE                               | CORD   |   |   |   |  |
| SIZE                                   | WEIGI<br>PER FO                       |   | OR AMOUNT   | KIND OF                                 | CU   | T AND<br>LED FROM                       | PERFORATIONS                            | PURPOSE                                 |  |
| 7 <b>5/</b> 8                          | 214                                   | Ne                                      | ii 1096   | Float                                   | <del>                                     </del> | ione                                    | None                                    | Surface strin                           |  |
| 5 1/2                                  | 14                                    | Ne                                      |   |   |  | lone                                    | 1682-1700                               | Oil string                              |  |
|  |                                       | <del></del>                             |   | _                                       |  |   | <del></del>                             |   |  |
|  | · · · · · · · · · · · · · · · · · · · |   |   |   | <del>'</del>                                     |   |   |   |  |
|  | <del></del>                           |   | MUDDIN  | G AND CEME                              | NTING P  | ECORD                                   |   |   |  |
| SIZE OF<br>HOLE                        |                                       |   | WHERE NO. SACES SET OF CEMENT                         |   | METHOD<br>USED                                   |   | MUD<br>RAVITY                           | AMOUNT OF<br>MUD USED                   |  |
| 9 7/8                                  | 7 5/8                                 | 1197                                    | 1450  | Pump and                                | plug   | 10 11                                   | o per gal. H                            | Hele full                               |  |
| 6 3/4                                  | 5 1/2                                 | 1719                                    | 150 Pump and plu                                      |   | plug   | 8.9 lbs.per gal.                        |   | Hole full                               |  |
|  |                                       |   |   |   |  |   |   |   |  |
|  |                                       |   | RECORD OF   | PRODUCTION                              | N AND S  | TIMULAT                                 | ION                                     | <del></del>                             |  |
|  |                                       | (Record t                               | he Process used, I                                    | No. of Ots. or (                        | Gals, used                                       | l interval                              | treated or shot \                       |   |  |
| Acid wa                                | ashed per                             |   |   |   |  |   | •                                       | Lled crude and                          |  |
| _                                      | p <b>eunds</b>                        |   | ·····   | *******************************         | *************                                    | ·····                                   |   |   |  |
|  |                                       |   | 1 · 2 · 2 · 2 · 3 · 4 · 4 · 4 · 4 · 4 · 4 · 4 · 4 · 4 | *************************************** | ***********                                      | *************************************** | ***                                     |   |  |
|  |                                       | ••••                                    |   | *************************************** | ••••   | ••••••                                  | ••••••••••••••••••••••••••••••••••••••• |   |  |
| ······································ |                                       | ••••••••••••••••••••••••••••••••••••••• | **************************************                |   | •••••  | ******                                  |   |   |  |
| sult of Pro                            | duction Stim                          | ulation Fle                             | w 20/64 choi  | ce, 62 barr                             | els of   | 1, no t                                 | vater in 22 ho                          | ours, TP 100 psi                        |  |
| CP 240                                 | p <b>s1</b>                           | **********************                  | •••••••••••••••••••••••••••••••••••••••               | *********************                   | ***********                                      | *****                                   | *************************************** | ••••                                    |  |
|  |                                       |   |   |   |  |   | Depth Cleaned O                         | 1710                                    |  |

## 1 ORD OF DRILL-STEM AND SPECIAL TES

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

## TOOLS USED

| hle tools                | Were 1186                      | d from                           |  |                             |          |           |              |   | fee                                    |
|--------------------------|--------------------------------|----------------------------------|--|-----------------------------|----------|-----------|--------------|---|--|
| ne tools                 | WCIC USC                       | 110111                           |  |                             |          |           |              |   |  |
|                          |                                | 38                               |  |                             | UCTION   |           |              |   |  |
| to Prod                  | lucing                         | Novem                            | oer 14   | , <sub>19</sub> . <b>56</b> |          |           |              | _                                       |  |
| WELL                     | L: The                         | production                       | during the first 24  | hours was                   | 378      | barı      | rels of liqu | id of which                             | 9.0 % w                                |
|                          |                                |                                  |  |                             |          |           |              |   | was sediment. A.P.                     |
|                          |                                |                                  |  |                             |          | .,0       | ,            |   |  |
|                          |                                |                                  |  |                             |          |           |              |   |  |
| s WELL                   | : The                          | production                       | during the first 2   | 4 hours was                 | 1        | M.C.F. pl | us           |   | barrels                                |
|                          | liqui                          | d Hydroca                        | rbon. Shut in Press  | surcll                      | os.      |           |              |   | ·<br>—                                 |
|                          | _                              | -                                |  |                             |          |           |              |   |  |
|                          |                                |                                  |  |                             |          |           |              |   |  |
| PLEAS                    | SE INDI                        | ICATE BI                         |  |                             | NFORMAN( | CE WITH   | i GEOGR      |   | FION OF STATE):<br>1 New Mexico        |
|                          |                                |                                  | Southeastern No  |                             |          |           |              |   | 1 New Mexico                           |
| •                        |                                |                                  |  | T. Devonian                 |          |           |              |   | ······································ |
|                          |                                |                                  |  | T. Silurian T. Montoya      |          |           |              |   |  |
|                          |                                |                                  |  | T. Montoya T. Simpson       |          |           |              |   | 4                                      |
|                          |                                |                                  | T. McKee   |                             |          |           |              |   |  |
|                          |                                |                                  | ••••••   | T. Ellenburger              |          |           |              | Point Lookout                           |  |
| -                        |                                |                                  |  | T. Gr. Wash                 |          |           |              | Mancos                                  |  |
| San Ar                   | ndres                          | 9 <b>95</b>                      |  | T. Granite                  |          |           | Т.           |   |  |
| Gloriet                  | ta                             |                                  |  | T                           |          |           |              |   | <u> </u>                               |
|                          |                                |                                  |  | T                           |          |           |              |   |  |
|                          |                                |                                  |  | T                           |          |           |              |   |  |
|                          |                                |                                  |  | T                           |          |           |              | •                                       |  |
|                          |                                |                                  |  |                             |          |           |              |   |  |
|                          |                                |                                  |  |                             |          |           | 11.          |   |  |
| Miss                     |                                | •••••                            |  |                             |          |           | T.           | *************************************** |  |
| M188                     |                                |                                  |  |                             | ION RECO |           | .,           |   |  |
|                          |                                | Thickness<br>in Feet             |  |                             |          |           | Thicknes     |   | ormation                               |
| rom                      |                                | Thickness<br>in Feet             | Kelly bushi<br>Sand, grave<br>Anhydrite at<br>Dolomite   | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     |   |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     | s F                                     |  |
| From                     | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     | s F                                     |  |
| From  -9- 10 778 866 250 | To<br>10<br>778<br>866<br>1250 | Thickness in Feet  10 768 88 384 | Kelly bushings of the second o | FORMAT                      | From     | ORD       | Thicknes     | s F                                     |  |

| ς.  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| ATTACH SEPARATE SHEET IF  | ADDITIONAL SPACE IS NEEDED   |  |  |  |  |  |
| I hereby swear or affirm that the information given herewith is | a complete and correct record of the well and all work done on it so far |  |  |  |  |  |
| as can be determined from available records.                    | Mini Muhan December 7, 19  |  |  |  |  |  |
| Company or Operator STENDARD OIL COMPANY OF TEXAS               | Address Bin B. Revelty, Texas  |  |  |  |  |  |
| NameJ. M. McNahan   | District Engineer  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |