

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	3
DISTRIBUTION	
SANTA FE	/
FILE	/
U.S.G.S.	
LAND OFFICE	
OPERATOR	/

L CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

RECEIVED

MAR 29 1982

5a. Indicate Type of Lease

State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFEIN OR PLUG BACK TO A DIFFERENT WELL OR TO
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS

O. C. D.

ARTESIA, OFFICE

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER - Injection	7. Lease Agreement Name Atoka San Andres Unit
2. Name of Operator Gulf Oil Corporation/	8. Farm or Lease Name
3. Address of Operator P. O. Box 670, Hobbs, NM 88240	9. Well No. 121
4. Location of Well UNIT LETTER <u>N</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>2310</u> FEET FROM THE <u>West</u> LINE, SECTION <u>11</u> TOWNSHIP <u>18S</u> RANGE <u>26E</u> N.M.P.M.	10. Field and Pool, or Wildcat Atoka San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 3325' GL	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>TA</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with packer and tubing. Set CIBP at 1555'. Circulate. Test CIBP 500#.
GIH with open-ended tubing. TA 3-16-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. D. Pater TITLE Area Engineer DATE 3-26-82

APPROVED BY M. L. Walker TITLE OIL AND GAS DISTRICT DATE APR 1 1982

CONDITIONS OF APPROVAL, IF ANY: