Type or print name
(This space for State use)

APPPROVED BY_

Conditions of approval, if any:

| CN Marine | Form C-103 |
|---|--|
| Submit 3 Copies To Appropriate District Office District I Energy, Menerals and Natural Resource | Revised March 25, 1999 |
| " " " " " " " " " " " " " " " " " " " | WELL API NO. |
| District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Ave., Artesia, NM 88210 OCD - AR OS South St. Francis Dr. 1000 Rio Brazos Rd, Aztec, NM 87410 Santa Fe. NM 87505 | 30-0-15-00316 |
| 1301 W Grand Ave., Artesia, NM 8821000 AR PENCONSERVATION DIVISION | 5. Indicate Type of Lease |
| District III 1229 South St. Francis Dr. | |
| District IV | 6. State Oil & Gar Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM | Y is Norman Norman |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name: |
| 1 | A |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR FEMALES | |
| PROPOSALS.) 1. Type of Well/ | OHAD |
| Oil Well V Gas Well Other | 8. Well No. |
| 2. Name of Operator | |
| HILLSIDE OIL & GAS, LU. | 9. Pool name or Wildcat |
| 3. Address of Operator P.O. BOX 8911 MIDLAND, IX. 7970 | 8 ATOKA GLORIETA, YESO |
| A Well Location | • |
| Unit Letter P: 33 Ofeet from the South line and 330 feet from the EAST line | |
| Unit Letter : 33 Cfeet from the OULIN time 8 | |
| Section 26 Township 185 Range 26 | SE NMPM County EDDY |
| Section 10. Elevation (Show whether DR, RKB, RT, | GR, etc.) |
| 300.00 | |
| 11. Check Appropriate Box to Indicate Nature of N | SUBSEQUENT REPORT OF: |
| NOTICE OF INTENTION TO: | SOBSECOEM THE OTHER DAY |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIA | |
| TEMPORARILY ABANDON CHANGE PLANS | NCE DRILLING OPNS. PLUG AND |
| TEMPORARILY ABANDON | ABANDONMENT |
| DITTOR ATTER CASING LIMBET OF LANGE LANGE | TEST AND |
| COMPLETION | <i>*</i> |
| OTHER: | |
| details and give perinent datails and give perinent dates, including estimates date of | |
| 12. Describe proposed or completed operations. (Clearly state an pertinent details, and give pertinent details, and give pertinent details, and give pertinent details.) starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or | |
| recompilation. | |
| THE ACTION THEETT | |
| JEE ATTACHED JHEETS | And the second s |
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| | and belief |
| I hereby certify that the information above is true and complete to the best of my | Knowledge and belief. |
| STONE STATE CLASS | ONT DATE 7-1-02 |
| SIGNATURE THE COURT | Telephone No. 915-685-301 |
| Type or print name AN DOUTH | Telephone No. 770 000 00 |

TITLE_

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