

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN ☐ DUPLICATE  
(Other instr. is on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT--" for such proposals.)

|                                                                                                                                                              |  |                                                                                                                 |  |                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                             |  | CHANGE OPERATOR NAME FROM<br>HUMBLE OIL & REFINING COMPANY<br>TO EXXON CORPORATION<br>EFFECTIVE JANUARY 1, 1973 |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM-016-728                  |
| 2. NAME OF OPERATOR<br>Humble Oil & Refining Co.                                                                                                             |  |                                                                                                                 |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                               |
| 3. ADDRESS OF OPERATOR<br>Box 1600- Midland Texas 79701                                                                                                      |  |                                                                                                                 |  | 7. UNIT AGREEMENT NAME                                             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980 FSL, 660 FEL |  |                                                                                                                 |  | 8. FARM OR LEASE NAME<br>Empire Abo - Federal                      |
| 14. PERMIT NO.                                                                                                                                               |  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                                                                  |  | 9. WELL NO.<br>2                                                   |
|                                                                                                                                                              |  |                                                                                                                 |  | 10. FIELD AND POOL, OR WILDCAT<br>Empire Abo                       |
|                                                                                                                                                              |  |                                                                                                                 |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>81, T18S, R37E |
|                                                                                                                                                              |  |                                                                                                                 |  | 12. COUNTY OR PARISH<br>Eddy                                       |
|                                                                                                                                                              |  |                                                                                                                 |  | 13. STATE<br>N. Mex                                                |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☒(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2-9-70 MIRU. Acidize perts from 6159-6175' down Csg w/ 2000 gal Reg. 15% NE acid. @ 1 BPM. Max 550 psi, 151P 400 psi. Vac after 5min. Return prod. equip. and return well to prod. Status. Well prod 115 Bbl prior and 159 Bbl after treatment.

RECEIVED

FEB 20 1970

C. E. C.  
ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]TITLE Unit HeadDATE 2/17/70

(This space for Federal or State office use)

APPROVED BY [Signature]TITLE DATE CONDITIONS OF APPROVAL, IF ANY: 

ACCEPTED FOR RECORD PURPOSES

FEB 19 1970

Date

ACTING District Engineer

\*See Instructions on Reverse Side