

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM0557371
2. Name of Operator ARCO Permian	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. Box 1089, Eunice, NM 88231 505-394-1649	7. If Unit or CA, Agreement Designation 8910138010
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter L, 1980' FSL & 660' FWL Section 1, T18S, R27E	8. Well Name and No. Empire Abo Unit "K" 17
	9. API Well No. 30-015-00703
	10. Field and Pool, or exploratory Area Empire Abo
	11. County or Parish, State Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD: 6137' PBD: 6101' PERFS: 5800-7705'

MIRUPU. POH w/rods & pmp. NDWH. NUBOP. Release TAC @ 5705'. POH w/tbg & TAC.
RIH w/4-3/4" bit & scraper to top of whipstock @ 5782'. POH.
RUWL. GIH w/CIBP & set @ 5770'. POH.
GIH & perf w/2JSPF 5472-5736'. POH. GIH w/PPI tools & breakdown perfs f/5472-5736'
w/50 gals/ft. 15% HCL NEFE. POH.
RIH w/bull plugged MA, perf sub, SN & 2-3/8" tbg. Land SN at +/- 5736'.
NDBOP. NUWH. Swab for test. GIH w/GA, pmp & rods. Hang well on. RDPU. RTP.

APPROVED

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Sr. Administrative Assistant Date 01/08/02

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

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