Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5.	Lease Designatio	on and Serial No.
	NIN 40 E E T 2 T 1	

BUREAU OF L	5. Lease Designation and Serial No. NM0557371		
SUNDRY NOTICES AND Do not use this form for proposals to drill or	6. If Indian, Allottee or Tribe Name		
	PERMIT - " for such proposals		
SUBMIT	7. If Unit or CA, Agreement Designation 8910138010		
1. Type of Well Seas Other Other		8. Well Name and No.	
2. Name of Operator ARCO Permian		EMPIRE ABO UNIT J-18 9. API Well No.	
3. Address and Telephone No.		30-015-00706	
P.O. Box 1710 Hobbs, N.M. 88240 505-391-1649 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or exploratory Area EMPIRE ABO	
2310' FNL & 1980' FWL, UNIT LETTER "F"		11. County or Parish, State	
		EDDY NM	
12. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, REPORT		
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	Change of Plans	
X Subsequent Report	Recompletion	New Construction	
Subsequent Report	Plugging Back	Non-Routine Fracturing Water Shut-Off	
Final Abandonment Notice	Casing Repair Altering Casing	Conversion to Injection	
	Other RETURN TO PRODUCTION	_ Dispose Water	
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Lox form.)	
Describe Proposed or Completed Operations (Clearly state al give subsurface locations and measured and true ver	l pertinent details, and give pertinent dates, including estimated date of starti- tical depths for all markers and zones pertinent to the work.	ng any proposed work. If well is directionally drille	
TD: 6087' PBD: 6051' PERFS: 5990-6030'	I pertinent details, and give pertinent dates, including estimated date of startifical depths for all markers and zones pertinent to the work.)* PKR: 5972'	'En	
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	APR 0 1 19		
	OIL CON.		
	DIST. 2	20.25	
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	Approximate agency.	P (m	
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14. I hereby certify that the foregoing is true and correct	Tela Administrative Assistant	02/08/96	
Signed	Title Administrative Assistant	Date	
(This space for Federal or State office use)	Tale	_	
Approved by	Title	Date	