| NEW N XICO OI SANT | L CONSERV A FE, NEW | | MISSION Form | |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|
| (File the original and 4 co | | | e district office) | لال |
| | | •••• A NTEN A TIP | MAY 22 | 1959 |
| CERTIFICATE OF (TO TRANSPO | | | | |
| Company or Operator Galf Oil (| orporation | | Lease Eddy State | "I" (NCT-A) |
| Well No. 1 Unit Letter M | <u> </u> | <u>8 R 27</u> F | ool Bapire Abo | |
| County Eddy Kin | d of Lease (| State, Fed. | or Patented) State | |
| If well produces oil or condensate, | give location | on of tanks:U | Jnit <u>M S 2 T 18</u> | _R_ 27 |
| Authorized Transporter of Oil or (| Condensate | Continer | tal Pipeline Co. | <u></u> |
| Addross | | 367 - 367 | . Artesia, N. M. | |
| Address(Give address to which | approved c | opy of this f | orm is to be sent) | |
| Authorized Transporter of Gas | | | | |
| Address | | | | |
| (Give address to which | approved c | opy of this f | orm is to be sent) | <u>,</u> |
| If Gas is not being sold, give rease | ons and also | explain its | present disposition: | |
| No gas transporter in vicin | uity. Blown | to air. | | |
| | | | | |
| | | <u></u> | | |
| | | | | |
| Reasons for Filing: Please check p | vroper box) | New Wel | 1 | _() |
| Change in Transporter of (Check O | ne): Oil (X) | Dry Gas (|) C'head () Conden | sate () |
| Change in Ownership | () | Other | | () |
| Remarks: | / | | Give explanation below | w) |
| Transporter was formerly ! | falco Refiner | des. Inc. | | |
| • | | | | |
| This well is producing int Empire Abo poel. Same bas | | orage with Ed | dy State "I" (NCT-B) | 104 50, |
| while was beere sure and | | | | |
| | | | | |
| The undersigned certifies that the | Rules and \mathbb{R} | egulations o | f the Oil Conservation | n Com- |
| mission have been complied with. | | | | |
| Executed this the 18th day of | May | 9 50 | $\langle \rangle$ | |
| | | · | | |
| MAY 2 2 1959 | | By | Ju, Laure | ' C |
| | 10 | | | |
| Approved | 19 | 1 itie Ar | en Production Supt. | |
| OIL CONSERVATION COMM | ISSION | Company | Gulf Oil Corporation | |
| By Millionstrong | | Address | Box 2167 | |
| Title OF ATE ALL INCOMENTAL | | | Hobbs, New Mexico | |
| | Har and the second state in the | adda alfallan ar e anna ga anna fe | | |

