

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

RECEIVED

|   |                              |
|---|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

JUN 27 '88

|  |  |   |  |
|--|--|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>  |  | O. C. D.  |  |
| 2. Name of Operator<br>ARCO Oil and Gas Company ✓  |  | ARTESIAN OFFICE                                     |  |
| 3. Address of Operator<br>P.O. Box 1610, Midland, Texas 79702  |  | 7. Unit Agreement Name                              |  |
| 4. Location of well<br>UNIT LETTER <u>F</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>2310</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>18S</u> RANGE <u>27E</u> NMPM. |  | 8. Farm or Lease Name<br>Hudson "D" State           |  |
|  |  | 9. Well No.<br>1                                    |  |
|  |  | 10. Field and Pool, or Wildcat<br>Empire Yates - SR |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |  | 12. County<br>Eddy                                  |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> |  |
| OTHER <input type="checkbox"/>                       |  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-14-88. RUPU. P & A'd as follows:

| Plug | Interval | Cmt   | Remarks          |
|------|----------|-------|------------------|
| 1    | 440-230  | 60 sx | Spot. WOC & tag. |
| 2    | 230-0    | 70 sx | Spot.            |

CO wellhead. Weld on steel plate.  
Install Dry Hole marker.  
P & A'd 6-14-88.

Post ID-2  
7-1-88  
P & A

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Kenn W. Gosnell TITLE Engr. Tech. 915-688-5672 DATE 6-23-88

APPROVED BY Johnny Robinson TITLE OIL AND GAS INSPECTOR DATE 2-7-90  
CONDITIONS OF APPROVAL, IF ANY: GW