

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

AUG 03 '94

|   |
|---|
| WELL API NO.<br>30-015-00730  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B-7244  |
| 7. Lease Name or Unit Agreement Name<br>EMPIRE ABO UNIT "L"   |
| 8. Well No.<br>14   |
| 9. Pool name or Wildcat<br>EMPIRE ABO   |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3539' GR                                      |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |  |
|--|--|--|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   | 2. Name of Operator<br>ARCO Permian                            | 3. Address of Operator<br>P.O. Box 1710, Hobbs, New Mexico 88240 |
| 4. Well Location<br>Unit Letter <u>N</u> : <u>660</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line<br>Section <u>2</u> Township <u>18S</u> Range <u>27E</u> NMPM EDDY County | 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3539' GR |  |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ADD PERFS/ACIDIZE/ARTIFICIAL LIFT ☐

12. Describe Proposed or Completed Operation (Early state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6152' PBD: 6152' PERFS: 6050-6094, 6112-6152 (OH)

06/08/94

PERF ABO 6050-6094' W/2 JSPF TOTAL 89 HOLES. ACIDIZE ABO PERFS 6050-6094 AND OH 6112-6152'  
W/3000 GALS 15% ACID NEFE.  
RIH W/CA, PUMP, RODS. SEAT PUMP LOAD AND TEST TUBING TO 500#. GOOD PUMP ACTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE RECORDS CLERK II DATE 08/02/94  
TYPE OR PRINT NAME KELLIE D. MURRISH TELEPHONE NO. 391-1649

(This space for State Use)

**SUPERVISOR, DISTRICT II**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 6 1994  
CONDITIONS OF APPROVAL, IF ANY: