

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

RECEIVED
OCD - ARTESIA
2010 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-00734

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Empire Abo Unit "J"

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
BP America Production Company

8. Well No.
14

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat
Empire Abo

4. Well Location
Unit Letter F : 2180 Feet From The N Line and 1905 Feet From The W Line

Section 2 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Workover ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6133' PBD: 6097' PERFS: 5748-5776' (old), 5293-5704' (new)

06.07.02: MIRUPU. NDWH. NUBOP. Rls pkr.

06.10.02: PU tbg & RIH. Tag @ 6020'. TOH w/pkr. TIH w/4-3/4" bit & 5-1/2" scraper testing in hole to 5000# psi below slips. Tag @ 6020'. POH.

06.11.02: RU & perf w/2 JSPF. 5293', 5297', 5420-24', 5444-56', 5468-70', 5476-89', 5493-97', 5504-06', 5508-14', 5620-40', 5700-04', 160 holes. TIH w/pkr & plug. Set RBP @ 5728'. PU & set pkr @ 5195'.

06.12.02: Pmp 750 gals 7.5% HCL. Wait 1/2 hr. swab acid back. Fish SV. Pmp 3500 gals 15% HCL w/250 ball sealers. TIH & retrieve plug. TOH.

06.13.02: Pmp 20 bbls 8.6 kill fluid to kill well. Finish TOH w/pkr & plug. TIH w/tbg. Set @ 5735'. SN @ 5753'. NDBOP. NUWH. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 07.02.02

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

JUL 08 2002

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: