NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Form **C-110** Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION SED OF TO TRANSPORT OIL AND NATURAL GAS

| Company o | or Operat | or RUTTER | 4 ALIBANK | 3 | | Le | ase | AITBUR | HUDSON |
|-------------|---------------|-------------------------------|--------------|-----------|---------------|-----------------------|-------------------|---------------------|---------------------------------------|
| Well No. | #2. | Unit Letter | •√ s2 | 118-8 | R 27-E | Pool | EMPIR | e aro | |
| | | • | wind of To | 200 ISta | ta Fed | or Pa | tented | 5 T . | ATE |
| County | | or condens | | | | | | | g R 29_E |
| If well pro | duces on | or condens | ate, give it | ocation | Senvice | PIPE LI | ME COM | PANY | |
| Authorized | 1 1 ranspo | orter of Oil | or Condens | | | | | | |
| Address | | | | | MIDLAND, | TEXAS | | | |
| | (Give a | ddress to w | hich appro | ved cop | of this | form i | s to b | e sent) | |
| Authorized | d Transpo | orter of Gas | | <u> </u> | 29 | | | | |
| Address_ | | ddress to w | | | | Date | Conn | ected | |
| | (Give a | ddress to w | hich appro | ved copy | y of this | lorm 1 | d bl a. aib te | e sent) position | • |
| li Gas is r | tot being | sold, give r | | ection. | .pram re | a breac | 114 (710 | pobliton | • |
| | | | NA CANT | IAA ATAWA | | | | | , |
| | | | | | | | | | |
| | | | | • , | | - | ` | | |
| D | Tilima | (Please che | als nyonay | howl | New W | [a]] | | | () |
| | | rter of (Chec | | | | | head (|) Cond | ensate () |
| Change in | 1 ranspo | rter or (Chec | .k Onej. O | 11 14 / 2 | Ty Gas | , , , | | , 0000 | |
| Change in | Ownersh | ip | | () 0 | ther | | , | ation be | () |
| Remarks: | | | | | | (Give | explan | ation be | low) |
| 1 | Wew Service P | ce Pipe Line lpe Line Comp | Company Lir | ne. Cha | nged fro | m McWoo | d Corp | oration (| to |
| | | | | | | | | | |
| | - | ertifies that complied wi | | and Reg | ulations | of the | Oil C | onservat | ion Com- |
| Executed | this the_ | 9th day of | September | 195 | '9 | 1m | - } | , | |
| | | | | | Ву | N | at | ta ds | m |
| Approved | | SEP 9 195 | 1919_ | · | Title | C:me | 17 | | |
| OIL | CONSER | VATION CC | MMISSION | ī | Compa | ny mutt i | | | |
| By M | If The | mestro | na | | Addres | | J.IAM 1 K 476. | | NEW MEXICO |
| Title | OIL | AND GAS INSPER | 700 | - | | and accompany and the | <u> </u> | | , |
| Title | | | · | | | | | | · · · · · · · · · · · · · · · · · · · |

| ARTESIA DISTRICT | ICE | |
|------------------|----------|--|
| No. Copies Paras | ٠ | 5 |
| | | T.== ::::::::::::::::::::::::::::::::::: |
| | | |
| OPERATO: | | |
| SANIA FL | | 1 - 4 |
| PROLATICAL | . / | |
| STATE LAIR | - 4-4 | · · · - · - |
| U. S. C. S. | | |
| TRANSPORE | ! | |
| FILE | | |
| BUREAU OF MILES | <u>/</u> | |

١.

•